

MORTGAGE RECORD 88

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 31st day of December, 1941, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1944

Bethry Porter
Notary Public.

Recorded January 9, 1942, at 3:10 P.M.

Harold A. Beck

Register of Deeds

Receiving No. 13108

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT a certain Indenture of Mortgage, bearing date the 20th day of November, 1933, made and executed by Celia J. Holiday and G. M. Holiday, wife and husband, as mortgagors, to HOME OWNERS' LOAN CORPORATION, a Federal Corporation, as mortgagee, and recorded in the office of the Register of Deeds, within and for the County of Douglas, and the State of Kansas, in Book 79 of Mortgages, page 41, on the 21st day of November, 1933, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF the HOME OWNERS' LOAN CORPORATION has caused these presents to be signed in its corporate name and its corporate seal to be hereunto affixed by its Omaha Regional Treasurer, hereunto duly authorized by resolution of its Board of Directors, adopted the 19th day of December, 1935, this 7th day of January, 1942.

(CORP. SEAL)

HOME OWNERS' LOAN CORPORATION
By B. Morman
Omaha Regional Treasurer

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) ss.

BE IT REMEMBERED that on this 7th day of January, A.D. 1942, before me, the undersigned, a Notary Public in and for the County of Douglas and the State of Nebraska, came B. Morman, Omaha Regional Treasurer of the Home Owners' Loan Corporation, a Corporation duly organized and existing under and by virtue of an Act of the Congress of the United States, who is personally known to me to be such officer and who is personally known to me to be the same person who executed as such officer the within instrument of writing on behalf of said Corporation, and such person duly acknowledged the execution of the same to be his act and deed and the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL) My Commission expires: 5-11-44

Vera Kouba
Notary Public Douglas County, Nebraska

Recorded January 10, 1942 at 11:20 A.M.

Harold A. Beck

Register of Deeds

Receiving No. 13110

MORTGAGE

In the Matter of Accepting Mortgage from ANNIE RAMSEY JONES as)
Security for Aid to be Advanced by the County of San Diego.)

ON MOTION of Supervisor Faddis, seconded by Supervisor Warner, the following resolution is adopted by the Board of Supervisors:

WHEREAS, ANNIE RAMSEY JONES, a widow, has tendered to this Board a mortgage dated December 5, 1941, mortgaging to the County of San Diego all her right, title and interest in and to the following described property situated in the County of Douglas, State of Kansas:

Lot 39, Addition 5, North Lawrence, Kansas;

as security for aid to be advanced by the County of San Diego;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS FOLLOWS:

That said mortgage be and the same is hereby accepted, and the Clerk of this Board is hereby ordered and directed to cause the same to be recorded in the office of the County Recorder of the County of Douglas, State of Kansas.

Passed and adopted by the Board of Supervisors of the County of San Diego, State of California, this 15th day of December, 1941, by the following vote, to wit:

AYES: Supervisors Bellon, Faddis, Warner and Howell

NOES: Supervisors None

ABSENT: Supervisor Bird

STATE OF CALIFORNIA,)
COUNTY OF SAN DIEGO,) ss.

I, J. B. McLees, County Clerk of the County of San Diego, State of California, and ex-officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 15th day of December A.D. 1941.

(OFFICIAL SEAL)

J. B. McLEES, County Clerk and ex-officio
Clerk of the Board of Supervisors
By L. O'Kennedy
Deputy

Reg. No. 2877
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