

DOUGLAS COUNTY

behalf of said bank, and stated that said instrument was signed and sealed in behalf of said bank by authority of its board of directors, and each of said persons duly acknowledged to me said instrument to be the free act and deed of said bank.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

(SEAL) My commission expires: July 15 - 1947.

Laura S. Oden
Notary Public.

STATE OF MISSOURI)
COUNTY OF JACKSON) ss.

BE IT REMEMBERED, that on this 31st day of December, 1941, before me, the undersigned, a notary public within and for the County of Jackson, Missouri, came REECE A. GARDNER, to me personally known to be the person described in and who executed the within instrument of writing as Individual Trustee therein, and having been by me first duly sworn did depose, say, and acknowledge that he executed the foregoing instrument as his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

(SEAL) My commission expires May 26, 1942.

M. Spurlock
Notary Public

Recorded January 8, 1942 at 9:45 A.M.

Harold A. Beck Register of Deeds

Receiving No. 13104

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (hereinafter referred to as the Bank), does hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of April, 1934, executed by Lester Stillinger and Ferna Stillinger, his wife, as mortgagor(s), in favor of the Bank, as mortgagee, securing a note for \$5000.00, which said mortgage is recorded in Book 81 at page 113 of the mortgage records of Douglas County, State of Kansas - - - - - re-recorded in Book 72 at page 89, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

South Half (S $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$) of Northwest Quarter (NW $\frac{1}{4}$); also North Half (N $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$); and Southeast Quarter (SE $\frac{1}{4}$) of Southwest Quarter (SW $\frac{1}{4}$); also tract of land as follows: Commencing at the Southwest corner of Southeast Quarter (SE $\frac{1}{4}$), thence North 92 rods, thence East 2 rods, thence South 92 rods, thence West 2 rods to place of beginning, all in Section Twenty-eight (28) Township Twelve (12), Range Nineteen (19) East, of the Sixth Principal Meridian; containing in all 141 acres, more or less, according to the U.S. Government Survey thereof.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 31st day of December, 1941.

ATTEST:

J. A. Carrico (CORP. SEAL)
Ass't Secretary.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,
By R. H. Jones
Vice-President.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 31st day of December, 1941, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1944

Bethry Porter
Notary Public.

Recorded January 9, 1942 at 5:05 P.M.

Harold A. Beck Register of Deeds

Receiving No. 13105

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of April, 1934, executed by Lester Stillinger and Ferna Stillinger, his wife, as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$5000.00, which said mortgage is recorded in Book 81 at page 231 of the mortgage records of Douglas County, Kansas - - - - - re-recorded in Book 72 at Page 89, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

South Half (S $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$) of Northwest Quarter (NW $\frac{1}{4}$); also North Half (N $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$); and Southeast Quarter (SE $\frac{1}{4}$) of Southwest Quarter (SW $\frac{1}{4}$); also tract of land as follows: Commencing at the Southwest corner of Southeast Quarter (SE $\frac{1}{4}$), thence North 92 rods, thence East 2 rods, thence South 92 rods, thence West 2 rods to place of beginning, all in Section Twenty-eight (28), Township Twelve (12), Range Nineteen (19) East, of the Sixth Principal Meridian; containing in all 141 acres, more or less, according to the U.S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 deeds at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 31st day of December, 1941.

ATTEST:

J. A. Carrico (CORP. SEAL)
Ass't Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a
corporation, their Agent and Attorney-in-Fact.
By R. H. Jones Vice-President.