

MORTGAGE RECORD 88

by resolution of its Board of Directors, adopted the 19th day of December, 1935, this 21 day of November, 1941.

(CORP. SEAL)

HOME OWNERS' LOAN CORPORATION
By E. Morman
Omaha Regional Treasurer

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)

BE IT REMEMBERED that on this 21 day of November, A.D. 1941, before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nebraska, personally appeared

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herein by _____ per cent. _____ on the
unpaid balance until paid, principal and interest to be paid at the office of The First National Bank of Lawrence in Lawrence, Kansas, or at such other place as the holder of the note may designate in writing, in monthly

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