

MORTGAGE RECORD 88

(The following is endorsed on the original mortgage which is recorded in Mortgage Book 72 at Page 464)
Receiving No. 12792

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS, That The J R Holmes Investment Company of Lawrence Douglas County, in the State of Kansas, the within-named mortgagee in consideration of fifteen hundred DOLLARS to it in hand paid, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto A. U. Evans heirs and assigns, the within mortgage deed, the real estate conveyed and the promissory note, debts and claims thereby secured and covenants therein contained.

TO HAVE AND TO HOLD THE SAME FOREVER, Subject, nevertheless, to the conditions therein named.

IN WITNESS WHEREOF, The said mortgagee has hereunto set its hand this 6 day of Feby 1931

Executed in presence of
Attest C. B. Holmes Secty.

THE J. R. HOLMES INVESTMENT CO.
By J. R. Holmes President

STATE OF KANSAS,)
Douglas County,)SS

BE IT REMEMBERED, That on this 6 day of Feby A. D. 1931 before me A. U. Evans a Notary Public in and for said County and State, came J. R. Holmes, President of The J. R. Holmes Investment Company, to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

A. U. Evans
Notary Public.

(SEAL) My Commission expires October 6 1932

Recorded October 23, 1941 at 11:20 A. M.

Harold A. Beck Register of Deeds

Receiving No. 12603

(The following is endorsed on the back of the original instrument, recorded in Book 88, page 30.)

A S S I G N M E N T

FOR VALUE RECEIVED, The Central Trust Co. hereby assigns the within Mortgage and the debt secured thereby to The Standard Life Association, Lawrence, Kansas October 21, 1941

(CORP. SEAL)

THE CENTRAL TRUST CO.,
By Lucien Gray
Vice-President.

STATE OF KANSAS, SHAWNEE COUNTY, ss.

BE IT REMEMBERED, That on this 21st day of October A.D. 1941, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Lucien Gray Vice President of The Central Trust Co., a corporation, to me personally known to be such officer and the same person who executed the foregoing assignment of mortgage on behalf of said corporation, and he duly acknowledged the execution of the same as his free act and deed as such officer, and the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

Sidney S Smith
NOTARY PUBLIC, SHAWNEE COUNTY, KANSAS

(SEAL) MY COMMISSION EXPIRES DECEMBER 11th, 1943.

Recorded October 25, 1941 at 9:45 A.M.

Harold A. Beck Register of Deeds

Receiving No. 12810

M O R T G A G E

THIS INDENTURE, Made this twenty-seventh day of October, 1941, by and between Lorenz C. Speicher and Lillian Speicher, his wife, of Eudora, Kansas, Mortgagor, and The First National Bank of Lawrence, Lawrence, Kansas, a corporation organized and existing under the laws of the United States, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Sixty-five hundred and no/100 Dollars (\$6500.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas State of Kansas, to wit:

The Southwest one-quarter (SW $\frac{1}{4}$) of Southwest one-quarter (SW $\frac{1}{4}$) and the South one-half (S $\frac{1}{2}$) of North one-half (N $\frac{1}{2}$) of Southwest one-quarter (SW $\frac{1}{4}$) all in Section 8, Township 14, Range 21, and the South one-half (S $\frac{1}{2}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 7, Township 14, Range 21, and the North one-half (N $\frac{1}{2}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 7 Township 14 Range 21, in Douglas County, Kansas.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and including all water, irrigation and drainage rights of every kind and description; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of Sixty-five hundred and no/100 Dollars (\$6500.00), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of four and one-half per centum (4 $\frac{1}{2}$ %) per annum payable semi-annually in advance on the unpaid balance until paid, principal and interest to be paid at the office of

Reg. No. 2830
Fee Paid
\$16.25

For Acknowledgment Page 114
456