

MORTGAGE RECORD 87

Receiving No. 17692
The World Co., Lawrence, Kansas

Reg. No. 3451
Fee Paid \$11.00

FROM
Hazel Maxine Rupp and her Hus. Jacob R. Rupp
TO
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.
This instrument was filed for record on the 17 day of
June A.D., 1943, At 3:30 P. M.
Harold A. Beck
Register of Deeds.
By _____ Deputy.

THIS INDENTURE, Made this 11th day of June in the year of our Lord nineteen hundred
forty three between _____

Hazel Maxine Rupp and her husband, Jacob R. Rupp
of Lawrence in the County of Douglas and State of Kansas
of the first part, and
The Douglas County Building and Loan Association of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
Forty Four Hundred and no/100 - - - - - DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell
and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. Thirty One (31) and the North One Half of Lot No. Thirty Three (33) all on
Tennessee Street, and also that part of a former alley, lying immediately North of
said Lot 31 being all of said alley, except a triangular piece described as follows:
Beginning four feet North of the North West Corner of said lot 31, thence North 12 feet
to former North line of said alley, thence East six feet, thence Southwesterly to the point
of beginning, all in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of
Forty Four Hundred and no/100 - - - - - Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said party of the second part.

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on
demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and
year first above written.

Signed, sealed and delivered in presence of
Hazel Maxine Rupp (SEAL)
Jacob R. Rupp (SEAL)

STATE OF KANSAS,
County of Douglas County, ss.
BE IT REMEMBERED, That on this 17th day of June
A.D. 1943 before me the undersigned a Notary Public in and for said County and State,
came Hazel Maxine Rupp and her husband, Jacob R. Rupp
to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-
edged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year
last above written.
(SEAL)
My Commission expires Dec. 31, 1944 Pearl Emick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 6th day of June A.D. 1943

Attest:
The Douglas County Building and Loan Association
By Pearl Emick
Secretary

This release
was written
on the original
mortgage

entered
this 6 day
of June
1943

Harold A. Beck
Reg. of Deeds