MORTGAGE RECORD 87

Receiving No. 17070

Total Control

Reg. No. 3367

The World Co., Lawrence, Kansas	Fee Paid \$5.00	
FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 26 day of	
J. D. Phillips and Lila Mae Phillips, his wife	March A.D., 19.43, At 11:10: A. M	
то	Narola A. Deck Register of Deeds.	
L. F. Phillips	ByDeputy.	
	March in the year of our Lord nineteen hundred	
forty-three between J. D. Phillips and Lila Mae Phillips, his wife		
of Lawrence in the County of Dougla	and State of Kanaga	
of the first part, and L. F. Phillips		
WITNESSETH, That the said parties f the first part, in cons	of the second part.	
Two Thousand and no/100 (\$2,000.0	O) DOLLARS	
	dged, ha_ve_sold and by these presents dogrant, bargain, sell_ heirs and assigns forever, all that tract or parcel of land situated in	
the County of Douglas, and State of Kansas, described as follows, to-		
The Southwest Country (cyrl)		
The Southwest Quarter (SW_{4}^{1}) of	**	
of Section 28, Township 12, Sou		
Sixth Principal Meridian, in Dou	uglas County, Kansus.	
with all the appurtenances, and all the estate, title and interest of the	said partites_of the first part therein. And the said	
first parties	the lawful ownersof the premises above granted,	
and seized of a good and indefeasible estate of inheritance therein, fre		
This grant is intended as a mortgage to secure the payment of the su	m of	
Two Thousand and no/100 (\$2,000.00)	Dollars, according to the terms of	
one certain note		
first parties to the said part y of the second part		
and this convey	ance shall be void if such navments be made as began specified. But	
	ance shall be void if such payments be made as herein specified. But ereon, or the taxes, or if the insurance is not kept up thereon, then this due and payable, and it shall be lawful for the said partyof the	
	me thereafter to sell the premises hereby granted, or any part thereof, m such sale to retain the amount then due for principal and interest, to-	
gether with the cost and charges of making such sale, and the overplu demand, to said	s, if any there be, shall be paid by the part_ymaking such sale, on	
	heirs and assigns	
IN WITNESS WHEREOF, The said part ies of the first part year first above written.	havo hereunto set their hands and seals the day and	
Signed, sealed and delivered in presence of	J. D. Phillips (SEAL) Lila Mae Phillips (SEAL)	
STATE OF KANSAS.	(SEAL)	
XXXXXXX Douglas County BE IT REMEMB	ERED, That on this 26th day of March	
A.D. 1943 before me the undersigned came J. D. Phillips and Lila Mae Phillips his	a Notary Public in and for said County and State,	
to me personally known to be the same persons	who executed the foregoing instrument of multipe and lateral and	
(SEAL) last above written.	subscribed my name and affixed by official seal on the day and year	
My Commission expires July 25 1943	John W Brand Notary Public.	This release
RELEASE The note herein described having been paid in full, this mortgage is byreby released, and the lien thereby created, discharged.		was written on the original
Attest:	A.D. 19 4 5	mortgage entered this 2 day
E. D. Misiones	Z. 7. Chillips	1945
		Rose of Doods