

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 3 day of

November A.D., 19 42 At 10:05 A. M

Register of Deeds.

Deputy.

of October in the year of our Lord nineteen hundred
McFadden and his wife, Anna McFadden

las and State of Kansas

Building and Loan Association

of the second part.

in consideration of the sum of

DOLLARS

known, have sold and by these presents do grant, bargain, sell

heirs and assigns forever, all that tract or parcel of land situated in

to-wit:

East of the Northwest corner of the
Ten (10) in that part of the City of
ence, thence South 195 feet more or less to
ay of the Union Pacific Railroad, through
ock Ten (10), thence Northeasterly along
of Way to a point due South of a point
ining; thence North 121.7 feet more or
orth line of said North East Quarter of said
5 feet to the place of beginning.

of the said parties of the first part therein. And the said
st part

they are the lawful owner of the premises above granted,
n, free and clear of all incumbrances

----- Dollars, according to the terms of
this day executed and delivered by the said

conveyance shall be void if such payments be made as herein specified. But
est thereon, or the taxes, or if the insurance is not kept up thereon, then this
ecome due and payable, and it shall be lawful for the said part y of the
any time thereafter to sell the premises hereby granted, or any part thereof,
g from such sale to retain the amount then due for principal and interest, to-
erplus, if any there be, shall be paid by the part y making such sale, on
part, their heirs and assigns

part ha ve hereunto set their hand s and seal s the day and

Earl L. McFadden (SEAL)

Anna McFadden (SEAL)

MEMBERED, That on this 2 day of November

ed a Notary Public in and for said County and State,

na McFadden

son s who executed the foregoing instrument of writing and duly acknowl-

unto subscribed my name and affixed by official seal on the day and year

Ada Neihart Notary Public.

RELEASE

Mortgage is hereby released, and the lien thereby created, discharged.

December A.D. 19 42

Douglas County Building and Loan Association
By Pearl Ennis
Secretary

This Release
was written
on the original
Mortgage
entered
this day
1942
Handwritten
Notary Public