

MORTGAGE RECORD 87

Receiving No. 16070

Reg. No. 3226
Fee paid \$4.50

The World Co., Lawrence, Kansas

FROM

Jesse L. Harris and wife, Hazel I. Harris

TO

The Douglas County Building and Loan
Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 24 day of

October A.D. 1942, At 9:20: A.M.

Narold A. Beck
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 22nd day of November in the year of our Lord nineteen hundred
forty two between Jesse L. Harris and his wife, Hazel I. Harrisof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part ^{ies} of the first part, in consideration of the sum of
Eighteen Hundred and no/100 ----- DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, ha^{ve} sold and by these presents do grant, bargain, sell
and Mortgage to the said part ^y of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:Lot No. One Hundred Sixty Eight (168) on Massachusetts Street, in the
City of Lawrence.with all the appurtenances, and all the estate, title and interest of the said part ^{ies} of the first part therein. And the said
parties of the first partdo hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesThis grant is intended as a mortgage to secure the payment of the sum of
Eighteen Hundred and no/100 ----- Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first partto the said part ^y of the second part.and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part ^y of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part ^y making such sale, on
demand, to said parties of the second part, their heirs and assignsIN WITNESS WHEREOF, The said part ^{ies} of the first part ha^{ve} hereunto set their hand s and seal s the day and
year first above written.

Signed, sealed and delivered in presence of

Jesse L. Harris (SEAL)

Hazel I. Harris (SEAL)

STATE OF KANSAS, } ss.
County of Douglas } BE IT REMEMBERED, That on this 23rd day of October
A.D. 1942 before me the undersigned a Notary Public in and for said County and State,
came Jesse L. Harris and his wife, Hazel I. Harristo me personally known to be the same person s who executed the foregoing instrument of writing and duly acknowl-
edged the execution of the same.IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year
last above written.My Commission expires Dec. 31, 1944 19 Pearl Emick Notary Public.
(SEAL)

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 28th day of December A.D. 1942.

Attest:

*(Signature)*The Douglas County Building and Loan Association
(Signature)
PresidentThis Release
was written
on the original
Mortgage
entered
this 28th day
of December
1942
Narold A. Beck
Reg. of Deeds.