

## MORTGAGE RECORD 87

Reg. No. 3180  
Fee Paid \$3.75

The World Co., Lawrence, Kansas

FROM

Arthur S. Anderson and wife Irma Anderson  
TO

John C. Emick

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 12 day of  
October A.D. 19 42, At 9:40 : A MBy Harold A. Beck Register of Deeds.  
Irma Carter Deputy.THIS INDENTURE, Made this 28th day of September in the year of our Lord nineteen hundred  
forty two between  
Arthur S. Anderson and his wife, Irma Andersonof -- in the County of -- and State of --  
of the first part, and  
John C. Emick of the second part.WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Thirty Five Hundred and no/100 - - - - - DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do -- grant, bargain, sell  
and Mortgage to the said party of the second part his heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:Lot No. Three (3) and Lot No. Two (2), less the North 25 feet thereof all in  
Block No. One (1) in Babcock Place an Addition to the City of Lawrence.with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first partdo -- hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesThis grant is intended as a mortgage to secure the payment of the sum of  
Thirty Five Hundred and no/100 Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
to the said party of the second partand this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the  
second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on  
demand, to said parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and  
year first above written.

Signed, sealed and delivered in presence of

Arthur S. Anderson (SEAL)  
Irma Anderson (SEAL)

STATE OF KANSAS, ARIZONA } ss.

County of MARICORA }  
BE IT REMEMBERED, That on this 6th day of October  
A.D. 19 42 before me the undersigned a Notary Public in and for said County and State,  
came Arthur S. Anderson and his wife, Irma Andersonto me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-  
edged the execution of the same.(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year  
last above written.

My Commission expires Feb 13 19 44 Lloyd B Christy Notary Public.

## RELEASE :

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 9th day of November A.D. 19 42

Attest: The Douglas County Building and Loan Association  
By Pearl Couch  
Secretary

For Assignment See Book 88 page 311

This Release  
was written  
on the original  
Mortgage &  
entered  
this 10th day  
of November  
19 42  
Harold A. Beck  
Reg. of Deeds.