Receiving No. 15804

Reg. No. 3174 Fee Paid \$1.25

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FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 8 day o
TO	October A.D., 19, 42 At 3:10; P. 1  The arrived A.R. Register of Deeds.  By Deputy.
THIS INDENTURE, Made this 6th day of	October in the year of our Lord nineteen hundre
of the first part, and	
	of the second par
Four Hundred and Ninety	DOLLAR
to_himduly paid, the receipt of which is hereby acknowle and Mortgage to the said part_y_of the second part_his_ the County of Douglas, and State of Kansas, described as follows, to-	edged, ha_ssold and by these presents do_es_grant, bargain, se heirs and assigns forever, all that tract or parcel of land situated i -wit:
Lot 120 on Illions Street., and Lo	ot 120 on Illio <u>ns</u> Street in Block 38, in that pa
of Lawrence, known as West Lawrence	
with all the appurtenances, and all the estate, title and interest of the  George Madden	said part_y_of the first part therein. And the said
lo_es_hereby covenant and agree that at the delivery hereofhereby hereofhereby covenant and indefeasible estate of inheritance therein, free	e_isthe lawful owner of the premises above granted se and clear of all incumbrances
Chis grant is intended as a mortgage to secure the payment of the control of the	
a certain note	
George Madden o the said part y of the second part	
o the said party of the second part	
onveyance shall become absolute, and the whole amount shall become econd part <u>his</u> executors, administrators and assigns, at any ti a the manner prescribed by law; and out of all the moneys arising fro	rance shall be void if such payments be made as herein specified. Bu ereon, or the taxes, or if the insurance is not kept up thereon, then thi due and payable, and it shall be lawful for the said part_yof the me thereafter to sell the premises hereby granted, or any part thereof m such sale to retain the amount then due for principal and interest, to s, if any there be, shall be paid by the part_y_ making such sale, or_heirs and assign
	ha s hereunto set his hand and seat the day and
ear first above written.  Signed, sealed and delivered in presence of	George Madden (SEAL
CRAME OR LANGAG	(SEAL)
STATE OF KANSAS,  SXAYXXX Douglas County Ss.  BE IT REMEMB	BERED, That on this 8th day of October
.D. 19.42 before meI C Stevenson	a Notary Public in and for said County and State
IN WITNESS WHEREOF, I have hereunto	who executed the foregoing instrument of writing and duly acknowl subscribed my name and affixed by official seal on the day and year
(SEAL) last above written.  Iy Commission expires October 18 1944	
The note herein described having been paid in full, this mortgage As Witness my hand, this 1910 day of April 11881.	EASE e is hereby released, and the lien thereby created, discharged.
ttest:	Harry a. Puckett
	warry di tuckett