MORTGAGE RECORD 87

Reg. No. 3169 Foe Poid \$ The World Co., Lawrence, Kan-STATE OF KANSAS, DOUGLAS COUNTY, 88. 6th W. H. Alexander and wife October A.D., 19 42, At 9:35 : Warold a Register of Deeds. I. C. Stevenson Bv. Deputy. THIS INDENTURE, Made this fifth __day of October in the year of our Lord nineteen hundred W. H Alexander and Lottie M Alexander, his wife in the County of Douglas of the first part, and I C Stevensonof the second part. WITNESSETH, That the said part iesf the first part, in consideration of the sum of Three hundred - - - - - - - to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do --- grant, bargain, sell and Mortgage to the said part y of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: A tract of ground One hundred (100) feet east and west by One hundred thirty (130) north and southin the northeast corner of Block Seventeen (17) in that part of the city of L_{awrence} , known as North Lawrence. with all the appurtenances, and all the estate, title and interest of the said part_ies_of the first part therein. And the said____ parties of the first part do ___ hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.... This grant is intended as a mortgage to secure the payment of the sum of Dollars, according to the terms of ___ certain _ note this day executed and delivered by the said..... W H Alexander and Lottie M Alexander, his wife to the said part y of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part_y_of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part_y_making such sale, on demand, to said parties of the first part heirs and assigns IN WITNESS WHEREOF, The said part iesof the first part ha ve hereunto set their hands and seal s the day and year first above written. Signed, sealed and delivered in presence of W H Alexander Lottie M Alexander (SEAL) STATE OF KANSAS, ss.
BE IT REMEMBERED, That on this 5th day of October County Douglas County A.D. 19_42_before me_ I C Stevenson a Notary Public in and for said County and State, W H Alexander and Lottie M Alexander, his wife to me personally known to be the same person.s_who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year last above written. (SEAL) 19 44 I C Stevenson My Commission expires October 18 RELEASE The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 6th day of March A.D. 1943

Attest:

C. K. Stunnson J. C. Stevenson By Gerlande & Stevenson Executing

Marsh Bash

Torne Croter