## MORTGAGE RECORD 87

Reg. No. 3165 Fee Paid \$7.50

FROM	STATE OF KANSAS, DOUGLAS COUNTY, 88.  This instrument was filed for record on the
Perky, an unmarried man	October A.D., 1942, At 9:50: A. M
TO	Worold a Beck
uglas County Building and Loan Assocattion	Register of Deeds.  Deputy.
THIS INDENTURE, Made this 29th day of	September in the year of our Lord nineteen hundred
Forty two between have between P. Perky, an unmarried man	
T Commence and the contract of	
	as and State of Kansas Loan Association
WITNESSETH. That the said part. V of the first part in con-	of the second part.
	DOLLARS
	edged, ha.s. sold and by these presents do.es. grant, bargain, sell heirs and assigns forever, all that tract or parcel of land situated in wit:
***	
Lot No. Six (6) in Block No. Two (	2) in Haskell Place, an Addition to the
City of Lawrence, also	-,
The American State of the American State American State American State of the American S	and One Hundred Thirteen (113) on Locust
	Lawrence, known as North Lawrence.
200	and the second s
io_98_hereby covenant and agree that at the delivery hereof_hand seized of a good and indefeasible estate of inheritance therein, fre	e isthe lawful owner of the premises above granted, ee and clear of all incumbrances
This grant is intended as a mortgage to secure the payment of xbexso	
one certain note	Dollars, according to the terms of
party of the first part	
to the said part_yof the second part	
conveyance shall become absolute, and the whole amount shall become	vance shall be void if such payments be made as herein specified. But tereon, or the taxes, or if the insurance is not kept up thereon, then this due and payable, and it shall be lawful for the said part_y_of the time thereafter to sell the premises hereby granted, or any part thereof, im such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplu	om such sale to retain the amount then due for principal and interest, to- is, if any there be, shall be paid by the part_y_making such sale, on heirs and assigns
IN WITNESS WHEREOF, The said part_yof the first part year first above written.	ha 5 hereunto set his hand and seal the day and
Signed, sealed and delivered in presence of	P. Perky (SEAL) (SEAL)
STATE OF KANSAS,	
CHENTRY Douglas County BE IT REMEMB	BERED, That on this 30th day of September  a Notary Public in and for said County and State.
name P. Perky, an unmarried man	
to me personally known to be the same person— edged the execution of the same.  IN WITNESS WHEREOF, I have hereunto last above written.	who executed the foregoing instrument of writing and duly acknowl- subscribed my name and affixed by official seal on the day and year
My Commission expires September 21, 1945	M. R. Gill Notary Public.
RELF The note herein described having been paid in full, this mortgage	e is hereby released, and the lien thereby created, discharged.
As Witness my hand, this 12th day of Attest: The Douglas	County Building and four association By Parl Emick Secretary
	By Harl Emick Scentery
( O to X O)	