

## MORTGAGE RECORD 87

Receiving No. 15159

Reg. No. 3044  
Fee Paid \$4.25

The World Co., Lawrence, Kansas

FROM  
Carl J. Hunzicker & wife (Edith G.)  
 TO  
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
 This instrument was filed for record on the 8th day of  
July A.D. 1942, At 9:15 A. M.  
Harold A. Beck  
 Register of Deeds.  
 By \_\_\_\_\_ Deputy.

THIS INDENTURE, Made this 7th day of July in the year of our Lord nineteen hundred  
forty-two between  
Carl J. Hunzicker and his wife, Edith G. Hunzicker  
 of Lawrence in the County of Douglas and State of Kansas  
 of the first part, and The Douglas County Building and Loan Association  
 of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Seventeen Hundred Fifty and no/100 DOLLARS  
 to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell  
 and Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
 the County of Douglas, and State of Kansas, described as follows, to-wit:

Beginning 5 chains and 57 links West of the North East corner of the South East Quarter of the  
 North West Quarter of Section Thirty Six (36) Township Twelve (12), Range Nineteen (19), thence  
 West 2 chains 83 Links, thence South 1 chain 77 links, thence East 2 chains, 83 links, thence  
 North 1 chain and 77 links to place of beginning.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part  
 do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
 and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of ~~XXXXXX~~  
Seventeen Hundred Fifty and no/100 Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
 to the said part y of the second part.

and this conveyance shall be void if such payments be made as herein specified. But  
 if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
 conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the  
 second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
 in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
 gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on  
 demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal s the day and  
 year first above written.

Signed, sealed and delivered in presence of

Carl J. Hunzicker (SEAL)  
Edith G. Hunzicker (SEAL)

STATE OF KANSAS, }  
~~XXXXXX~~ Douglas County } ss.  
 BE IT REMEMBERED, That on this 7th day of July  
 A.D. 19 42 before me the undersigned a Notary Public in and for said County and State,  
 came Carl J. Hunzicker and his wife, Edith G. Hunzicker

to me personally known to be the same person s who executed the foregoing instrument of writing and duly acknowl-  
 edged the execution of the same.  
 (SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year  
 last above written.

My Commission expires January 13th, 1944 xx John C. Enick Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 16th day of July A.D. 19 42.

Attest:

(Comp Seal)

The Douglas County Building and Loan Association  
by Paul Enick - Secretary

This release  
 was written  
 on the original  
 mortgage  
 entered  
 this 17 day  
 of July  
 1942

Harold A. Beck  
 Reg. of Deeds  
John C. Enick  
 Deputy