

MORTGAGE RECORD 87

The World Co., Lawrence, Kansas

FROM

Ada Kirkpatrick, and unmarried woman

TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 16 day of

May A.D., 1942, At 8:50 A. M.

Harold A. Beck
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 7th day of May in the year of our Lord nineteen hundred forty-two between

Ada Kirkpatrick, an unmarried woman

of Lawrence in the County of Douglas and State of Kansas

of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part y of the first part, in consideration of the sum of

Twelve Hundred and no/100 ----- DOLLARS

to her duly paid, the receipt of which is hereby acknowledged, has sold and by these presents do as grant, bargain, sell and Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

The South 17 feet of Lot No. One Hundred Eighty(180) and the North 17 feet of
 Lot No. One Hundred Eighty Two (182) all on Massachusetts Street, in the City
 of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said

party of the first part

do as hereby covenant and agree that at the delivery hereof she is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of

Twelve Hundred and no/100 ----- Dollars, according to the terms of

one certain note this day executed and delivered by the said

party of the first part

to the said part y of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said party of the first part, her heirs and assigns

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

Ada Kirkpatrick

(SEAL)

(SEAL)

STATE OF KANSAS,

COUNTY OF

Douglas County

ss.

BE IT REMEMBERED, That on this 15th day of May A.D. 1942 before me the undersigned a Notary Public in and for said County and State, came Ada Kirkpatrick, and unmarried woman

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year last above written.

My Commission expires September 21

1943

M. R. Gill

Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 4th day of March A.D. 1942

Attest:

Corporate

The Douglas County Building and Loan Association
 By Pearl Enrich Secretary

This release
 was written
 on the original
 mortgage

entered
 this 5 day
 of March
 1942

Harold A. Beck
 Reg. of Deeds
 Ada 7 Bowen