MORTGAGE RECORD 87

Reg. No. 2976 Fees Paid \$3.25

0

The Werld Co., Lawrence, Kanas FROM	STATE OF KANSAS, DOUGLAS COUNTY, 88.
Minnie W. Fitzpatrick & hus. F.G. Fitzpatrick	This instrument was filed for record on the day of May A.D., 1942, At 2:50; P. N
то -	Tout a But
Ps D Q U	Register of Deeds.
The Douglas County Building and Loan Assocition	ByDeputy.
THIS INDENTURE, Made this 1st day of	May in the year of our Lord nineteen hundre
forty two between Minnie W. Fitzpatrick and her buckend F. G.	- Fitspartick
	Fitzpartick
of Lawrence in the County of Dougla:	Value of the state
of the first part, and The Douglas County Building and	d Loan Association
WITNESSETH, That the said partic. of the first part, in cons	of the second par
	deration of the sum of
to them duly paid, the receipt of which is hereby acknowle and Mortgage to the said part Y of the second part its the County of Douglas, and State of Kansas, described as follows, to-	heirs and assigns forever, all that tract or parcel of land situated in
The West Half of Lot No. One Hundred	Forty Eight (148) on Kentucky Street, in the
City of Lawrence.	
with all the appurtenances, and all the estate, title and interest of the	said part_iesof the first part therein. And the said
parties of the first part do hereby covenant and agree that at the delivery hereof the	TOY ONE the length among of the premier above when
and seized of a good and indefeasible estate of inheritance therein, free	
This grant is intended as a mortgage to secure the payment of History	
Thirteen Hundred and no/100	Dollars, according to the terms o
one certain note	
to the said part Y of the second part	
or the said partings	
and this conveys if default be made in such payments, or any part thereof, or interest the conveyance shall become absolute, and the whole amount shall become second part_itsexecutors, administrators and assigns, at any tir in the manner prescribed by law; and out of all the moneys arising from gether with the cost and charges of making such sale, and the overplus demand, to saidparties_of the first part their	due and payable, and it shall be lawful for the said partYof the me thereafter to sell the premises hereby granted, or any part thereof in such sale to retain the amount then due for principal and interest, to s, if any there be, shall be paid by the partYmaking such sale, or
IN WITNESS WHEREOF, The said parties_of the first part	ha ve hereunto set their hand S and seal S the day and
year first above written.	
Signed, sealed and delivered in presence of	Minnie W Fitzpatrick (SEAL) F. G. Fitzpatrick (SEAL)
STATE OF KANSAS, STORY DOUGLAS COUNTY BE IT REMEMBE	North Mark
A.D. 19 42 before me the undersigned	ERED, That on this 1st day of May a Notary Public in and for said County and State
ame Minnie W. Fitzpatrick and her husband, F.	G. Fitzpatrick
to me personally known to be the same person.S. edged the execution of the same.	who executed the foregoing instrument of writing and duly acknowl- subscribed my name and affixed by official seal on the day and year
(SEAL) IN WITNESS WHEREOF, I have hereunto last above written.	
My Commission expires Dec 31, 1944 19	Pearl Emick Notary Public.
	Notary Public
The note herein described having been paid in full, this mortgage	ASE
As Witness my hand, this 28th day of	
As Witness my hand, this 28th day of	ASE
As Witness my hand, this SH4 day of the Alevy Co	ASE