

Receiving No. 13710

## MORTGAGE RECORD 87

Reg. No. 2969  
Fees Paid \$4.00

The World Co., Lawrence, Kansas

FROM  
Harry M. Ashby and his wife Cora Ashby  
TO  
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the 22 day of  
April A.D., 1942, At 8:10 A. M  
*Harold P. Beck*  
Register of Deeds.  
By \_\_\_\_\_ Deputy.

THIS INDENTURE, Made this 20th day of April in the year of our Lord nineteen hundred  
forty two between  
Harry M. Ashby and his wife, Cora Ashby  
of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association  
of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Sixteen Hundred and no/100 DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell  
and Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:

Commencing 434 feet South of the North line of Adams Street (now Fourteenth Street) on the  
East line of Kentucky Street in the City of Lawrence, thence East 125 feet, thence North  
50 feet, thence West 125 feet to the East line of Kentucky Street, thence South 50 feet to  
the place of beginning, in the South West Quarter of Section Thirty One (31), Township  
Twelve (12), Range Twenty (20) on the North East corner of Morris Street (now Fifteenth Street)  
and Kentucky Street in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
Sixteen Hundred and no/100  
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of Sixteen Hundred and no/100  
Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
to the said part y of the second part.

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the  
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on  
demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and  
year first above written.

Signed, sealed and delivered in presence of

Harry M. Ashby (SEAL)  
Cora Ashby (SEAL)

STATE OF KANSAS, } ss.  
County of Douglas } BE IT REMEMBERED, That on this 21st day of April  
A.D. 1942 before me the undersigned a Notary Public in and for said County and State,  
came Harry M. Ashby and his wife, Cora Ashby

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknow-  
ledged the execution of the same.

(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year  
last above written.

My Commission expires January 13th, 1944 John C. Emick Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 19th day of January A.D. 1942  
Attest:

*The Douglas County Building and Loan Association*  
*By Beal Emick*  
*Secretary*

(Corp. Seal)

This release  
was written  
on the original  
mortgage  
entered  
this 20 day  
of Jan  
1942  
*Harold P. Beck*  
Reg. of Deeds