Receiving No. 13132

MORTGAGE RECORD 87

Reg. No. 2883

FROM C. S. Jones, a widow	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the <u>16</u> day of <u>January</u> A.D., 19.42., At <u>2:30</u> P.M
TO e Douglas County Building and Loan Association	By Deputy.
THIS INDENTURE, Made this 16th day of	January in the year of our Lord nineteen hundred
forty two between	
f Lawrence in the County of Doug f the first part, and The Douglas County Building and	nd Loan Association
WITNESSETH, That the said part y of the first part, in con	ideration of the sum of
<u>her</u> duly paid, the receipt of which is hereby acknowl	edged, hassold and by these presents do_ssgrant, bargain, sell heirs and assigns forever, all that tract or parcel of land situated in
Lot No. Fifteen (18) Christin Lanes Second Addition to the	an's Subdivision of Elock Ten (10)
	org, s. newrones.
with all the appurtenances, and all the estate, title and interest of the	
party of the first	she isthe lawful owner of the premises above granted,
nd seized of a good and indefeasible estate of inheritance therein, fo	ree and clear of all incumbrances
This grant is intended as a mortgage to secure the payment of the s Nineteen Hundred and no/100	um of Dollars, according to the terms of
	this day executed and delivered by the said
o the said part.Yof the second part	
onveyance shall become absolute, and the whole amount shall becom econd part <u>its</u> executors, administrators and assigns, at any n the manner prescribed by law; and out of all the moneys arising for	evance shall be void if such payments be made as herein specified. But hereon, or the taxes, or if the insurance is not kept up thereon, then this he due and payable, and it shall be lawful for the said part. I for the time thereafter to sell the premises hereby granted, or any part thereof, rom such sale to retain the amount then due for principal and interest, to- tus, if any there be, shall be paid by the part Y making such sale, on here and assigns
IN WITNESS WHEREOF, The said part y of the first part	rt ha.Shereunto sethorhandand sealthe day and
rear first above written. Signed, sealed and delivered in presence of	C. S. Jones by Orden S Jones (SEAL) her atty in fact. (SEAL)
	BERED, That on this 16th day of January a Notary Public in and for said County and State,
ame <u>C. S. Jones, a widow, By Orden S.</u> (SEAL) to me personally known to be the same person. edged the execution of the same. IN WITNESS WHEREOF, I have hereun	
last above written. Iy Commission expires Dec 31 - 1944	Pearl Emick Notary Public.
	EASE ge is hereby released, and the lien thereby created, discharged.
	The Douglas County Building & been Association