

## MORTGAGE RECORD 87

The World Co., Lawrence, Kansas

FROM  
O. B. Culbertson and wife (Pearl)  
TO  
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the 21 day of  
November A.D. 1941, At 2:55 P.M.  
Herald A. Beck  
Register of Deeds.  
By Deputy.

THIS INDENTURE, Made this 20th day of November in the year of our Lord nineteen hundred  
forty one between  
O. B. Culbertson and his wife, Pearl Culbertson

of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association  
of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
One Thousand and no/100 - - - - - DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell  
and Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:

Commencing at the South East corner of the North West  
Quarter of the South East Quarter of Section One (1), Township Thirteen (13)  
Range Nineteen (19), thence North along the East line of said North West  
Quarter of said South East Quarter, 40 rods, thence West parallel with the  
South line of said North West Quarter of said South East Quarter, 40 rods,  
thence South parallel with the East line 40 rods to the South line of said  
North West Quarter of said South East Quarter, thence East along said South  
line, 40 rods, to the place of beginning, containing 10 acres.

with all the appurtenances, and all the estate, title and interest of the said part ies of the first part therein. And the said  
parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of  
One Thousand and no/100 - - - - - Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
to the said part y of the second part

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the  
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on  
demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and  
year first above written.

Signed, sealed and delivered in presence of

O. B. Culbertson (SEAL)  
Pearl Culbertson (SEAL)

STATE OF KANSAS, } ss.  
County of Douglas County, } BE IT REMEMBERED, That on this 21st day of November  
A.D. 1941 before me the undersigned a Notary Public in and for said County and State,  
came O. B. Culbertson and his wife, Pearl Culbertson

(SEAL) to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowl-  
edged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year  
last above written.

My Commission expires January 13th, 1944 John C. Emick Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 17th day of July A.D. 1942.

Attest:

The Douglas County Building and Loan Association  
By Pearl Culbertson  
(Corp. Seal)

This Release  
was written  
on the original  
Mortgage  
entered  
this 18th day  
of November  
1941  
Herald A. Beck  
Reg. of Deeds.