Reg. No. 2653 Fee Paid \$0.75

Receiving No. 11868

FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss.  This instrument was filed for record on the 10 day of
Howard Rothwell and wife (Helen)	May A.D. 1941, At 4:00 P. M
то	Warold a. Beck
m D	Register of Deeds.
The Douglas County Building and Loan Association	ByDeputy.
THIS INDENTURE, Made this 5th day of forty one between	May in the year of our Lord nineteen hundred
Howard Rothwell and his wife, Helen Ro	othwell
of Lawrence in the County of Dougle of the first part, and The Douglas County Building ar	
of the first part, and The Douglas County Building ar	nd Loan Associationof the second part.
WITNESSETH, That the said parties of the first part, in cons	ideration of the sum of
Three Hundred Twenty Five and no/100	DOLLARS
	dged, ha_ve_sold and by these presents dogrant, bargain, sell
and Mortgage to the said part Y of the second part its the County of Douglas, and State of Kansas, described as follows, to-	
the County of Douglas, and State of Kansas, described as follows, to-	WIG:
Lot No. Eighteen (18) in Block No. Six (	(6) in Homewood Gardens, a subdivision
near the City of Lawrence.	
1001 4710 1203 02 03.110 01004	
(*)	
with all the appurtenances, and all the estate, title and interest of the parties of the first part	said part_±55_of the first part therein. And the said
do hereby covenant and agree that at the delivery hereof the	ey are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, fre	e and clear of all incumbrances
	3
This grant is intended as a mortgage to secure the payment of the su	m of
	this day executed and delivered by the said
parties of the first part	
to the said part_Yof the second part	
and this convey	ance shall be void if such payments be made as herein specified. But ereon, or the taxes, or if the insurance is not kept up thereon, then this
	due and payable, and it shall be lawful for the said part.Yof the
second part its executors, administrators and assigns, at any ti in the manner prescribed by law; and out of all the moneys arising fro	me thereafter to sell the premises hereby granted, or any part thereof,
gether with the cost and charges of making such sale, and the overplu	s, if any there be, shall be paid by the part ymaking such sale, on
demand, to said parties of the first part, their	heirs and assigns
IN WITNESS WHEREOF The said narties of the fact next	ha Ve hereunto set their hand- and seal- the day and
year first above written.	nand and seal the day and
· Signed, sealed and delivered in presence of	Howard Rothwell (SEAL)
	Helen Rothwell (SEAL)
STATE OF KANSAS,	7 7 8 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Gounty of Douglas County, BE IT REMEME	BERED, That on this 10th day of May
	a Notary Public in and for said County and State,
VIIIIV meetiningaanidaateen tarioinalaaningaaningaaningaaningaaningaaningaaningaaningaaningaaningaaningaaninga	
edged the execution of the same.  IN WITNESS WHEREOF, I have hereunto	who executed the foregoing instrument of writing and duly acknowl- subscribed my name and affixed by official seal on the day and year
(SEAL) last above written.	Pearl Emick Notary Public.
My Commission expires Dec. 31, 10.44	Notary Public.
	EASE .
The note herein described having been paid in full, this mortgag  As Witness my hand, this   As Witness my hand    As Witness my hand   As Witness my hand   As Witness my hand    As Witness my hand   As Witness my hand   As Witness my hand    As Witness my hand   As Witness my hand    As Witness my hand   As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand    As Witness my hand     As Witness my hand     As Witness my hand     As Witness my hand     As Witness my hand     As Witness my hand      As Witness my hand      As Witness my hand	5ril A.D. 1945
Attest:	+ B. M 18 B. A.
Co Commenter Coun	ty Building and Joan Association
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