

MORTGAGE RECORD 87

Reg. No. 2622
Fee Paid \$1.25

Receiving No. 11715

The World Co., Lawrence, Kansas

FROM
Jasper Payne and wife (Ellen H.)
TO
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.
This instrument was filed for record on the 4 day of
April A.D. 1941, At 3:22 P. M.
Harold A. Beck
Register of Deeds.
By _____ Deputy.

THIS INDENTURE, Made this 31st day of March in the year of our Lord nineteen hundred
forty one between
Jasper Payne and his wife, Ellen H. Payne

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association
of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
Five Hundred and no/100 - - - - - DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell
and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. Thirty Four (34) on the North side of Funston Avenue in Frazier's
Subdivision of a part of Addition No. Four (4) in that part of the City of
Lawrence, formerly known as North Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of
Five Hundred and no/100--- Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on
demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and
year first above written.

Signed, sealed and delivered in presence of Jasper Payne (SEAL)
Ellen H. Payne (SEAL)

STATE OF KANSAS, } ss.
County of Douglas County, } BE IT REMEMBERED, That on this 3rd day of April
A.D. 1941 before me the undersigned a Notary Public in and for said County and State,
came Jasper Payne and his wife, Ellen H. Payne

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-
edged the execution of the same.
(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year
last above written.

My Commission expires September 21 1943 M. R. Gill Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 16th day of October A.D. 1946.
Attest: (Corp Seal) The Douglas County Building and Loan Association
M. R. Gill
vice-President

This release
was written
on the original
mortgage

entered
this 17 day
of Oct.
1946

Harold A. Beck
Reg. of Deeds

copy