

## MORTGAGE RECORD 87

Receiving No. 11713

Reg. No. 2621  
Fee Paid \$3.75

The World Co., Lawrence, Kansas

FROM  
George H. Richardson and wife (Alice M.)  
TO  
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the 4 day of  
April A.D. 1941, At 3:20 P. M.  
*Harold A. Back*  
Register of Deeds.  
By Deputy.

THIS INDENTURE, Made this 2nd day of April in the year of our Lord nineteen hundred forty one between  
George H. Richardson and his wife, Alice M. Richardson  
of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association  
of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Fifteen hundred and no/100 DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell  
and Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:

Lots Nos. Sixteen (16) and Seventeen (17) in Addition No. One (1) in that part of the  
City of Lawrence known as North Lawrence, less that portion of said lots taken for  
highway purposes under the condemnation proceedings recorded in Book 137 pages 147  
and 148, and  
Beginning 370 feet South of the North East corner of the South East Quarter of Section  
30, Township 12 Range 20, East of the 6th P. M., thence South 125 feet, thence West 132  
feet to the middle of Maine Street in North Lawrence, thence North 125 feet, thence  
East 132 feet to the place of beginning, in Block No. 7 in that part of the City of  
Lawrence, known as North Lawrence, less that part of said tract covered by said  
Maine Street.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part  
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of  
Fifteen Hundred and no/100 Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
to the said part Y of the second part.

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the  
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part Y making such sale, on  
demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and  
year first above written.

Signed, sealed and delivered in presence of  
George H. Richardson (SEAL)  
Alice M. Richardson (SEAL)

STATE OF KANSAS, } ss.  
County of Douglas County, } BE IT REMEMBERED, That on this 4th day of April  
A.D. 1941 before me the undersigned a Notary Public in and for said County and State,  
came George H. Richardson and his wife, Alice M. Richardson  
to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-  
edged the execution of the same.  
(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year  
last above written.  
My Commission expires Dec 31 1944 Pearl Emick Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.  
As Witness my hand, this 23rd day of August A.D. 1941

Attest:

(Corp. Seal)

The Douglas County Building and Loan Association  
By Pearl Emick  
Secretary

This release  
was written  
on the original  
mortgage  
dated  
this 23rd day  
of Aug.  
1941  
Harold A. Back  
Reg. of Deeds

Don Central Release new Book 137 Page 557