

MORTGAGE RECORD 87

The World Co., Lawrence, Kansas

FROM

E. Anderson a widow
 Clarence E. Cropp and wife Helen Cropp and Mary
 TO

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 10 day of
 December A.D. 1940, At 3:25 P.M.

Harold A. Beck
 Register of Deeds.

The Douglas County Building and Loan Association

By Deputy.

THIS INDENTURE, Made this 5th day of December in the year of our Lord nineteen hundred
 forty between

Clarence E. Cropp and his wife, Helen Cropp and Mary E. Anderson a widow

of Lawrence in the County of Douglas and State of Kansas
 of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

Three Hundred Fifty and no/100 - - - - - DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell
 and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in
 the County of Douglas, and State of Kansas, described as follows, to-wit:

Commencing at a point 407.5 feet South of the South East corner of Lot
 No. Nine (9) in Block No. Four (4) in Babcock's Addition to the City
 of Lawrence, thence running due West 117 feet, thence due South 50 feet,
 thence due East 117 feet, thence due North 50 feet to the place of begin-
 ning and being on the West side of Tennessee Street and in the North West
 Quarter of Section Six (6), Township Thirteen (13), Range Twenty (20), in
 the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
 parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
 and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of

Three Hundred Fifty and no/100 Dollars, according to the terms of

one certain note this day executed and delivered by the said
 parties of the first part

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But
 if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
 conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the
 second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
 in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
 gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on
 demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and
 year first above written.

Signed, sealed and delivered in presence of

Clarence E. Cropp (SEAL)
 Helen Cropp
 Mary E. Anderson (SEAL)

STATE OF KANSAS,

ss.

County of Douglas County, BE IT REMEMBERED, That on this 9th day of December

A.D. 1940 before me the undersigned a Notary Public in and for said County and State,
 came Clarence E. Cropp and his wife, Helen Cropp and Mary E. Anderson a widow

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowl-
 edged the execution of the same.

(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year
 last above written.

My Commission expires January 13th 1944 John C Emick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 6th day of April A.D. 1940

Attest:

The Douglas County Building and Loan Association
(Corp. Seal) *By Pearl Emick*
Secretary

This release
 was written
 on the original
 mortgage
 This 7th day
 of April
 1940
Harold A. Beck
 Reg. of Deeds