Reg. No. 2466 Fee Paid \$4.00

| The World Co., Lawrence, Kannas | THE RESIDENCE OF THE PROPERTY |
|--|--|
| FROM POLICE CONTROL OF THE PROPERTY OF THE PRO | STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 18 day of |
| Nellie K. Asher and husband (Dudley C.) TO | October A.D., 1940, At 8:25 A. M |
| The Douglas County Building and Loan Association | Register of Deeds. By Deputy, |
| | october in the year of our Lord nineteen hundred |
| Hellie K. Asher and her husband, Dudle | By C. Asher |
| of Lawrence in the County of Doug | las and State of Kansas |
| | nd Loan Associationof the second part. |
| WITNESSETH, That the said parties of the first part, in cons | 하다 주었다면 하고 있는 것이 하다 하는 것을 하면 하고 있다. 그는 그들은 그들은 사람들이 되었다면 하고 있다면 하고 있다면 하는 것이 없었다면 하다 가장이 없다면 없다. |
| | dged, ha_Ve_sold and by these presents dogrant, bargain, sell_ _heirs and assigns forever, all that tract or parcel of land situated in |
| | |
| The North 100 feet of Lot No. Twelve (12 | 2) in Block No. Seven (7) of Babcock's |
| Addition to the City of Lawrence. | |
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| parties of the first part do hereby covenant and agree that at the delivery hereof the and seized of a good and indefeasible estate of inheritance therein, fre | |
| This grant is intended as a mortgage to secure the payment of the su | m of Dollars, according to the terms of |
| | this day executed and delivered by the said |
| | |
| to the said partyof the second part | |
| | due and payable, and it shall be lawful for the said part. — of the me thereafter to sell the premises hereby granted, or any part thereof, m such sale to retain the amount then due for principal and interest, to |
| year first above written. | and the modern medical |
| Signed, sealed and delivered in presence of | Dudley C. Asher (SEAL) |
| STATE OF KANSAS, County of Douglas County | ERED, That on this 17th day of October a Notary Public in and for said County and State, Asher |
| to me personally known to be the same person S | who executed the foregoing instrument of writing and duly acknowl- subscribed my name and affixed by official seal on the day and year |
| My Commission expires January 13th 1944 | John C. Enick Notary Public. |
| RELE The note herein described having been paid in full, this mortgag | |
| As Witness my hand, this St day of | Necesaler A.D. 1944 |
| the voice | glas County Building and Boan association |
| (Corp. Sed) | Secretary |

This release as a riston the original original original original