

Receiving No. 10770

MORTGAGE RECORD 87

Reg. No. 2421  
Fee Paid \$10.00

The World Co., Lawrence, Kansas

FROM  
William B. Cox and wife (Hallie L.)  
William L. Moore and wife (Olive M.)  
TO  
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the 13 day of  
September A.D., 1940, At 2:00 P. M.  
Harold A. Beck  
Register of Deeds.  
By Deputy.

THIS INDENTURE, Made this 9th day of September in the year of our Lord nineteen hundred  
forty between  
William B. Cox and his wife, Hallie L. Cox; and William L. Moore and his wife,  
Olive M. Moore  
of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association  
of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Four Thousand and no/100 - - - - - DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell  
and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:

Beginning at the North East corner of the North West Quarter  
of Section Nineteen (19), Township Twelve (12) Range Twenty  
(20), thence West 8 rods, thence South 30 rods, thence East 8  
rods, thence North 30 rods to the place of beginning, less the  
highway on the East side and on the North Side of the above  
described tract of land.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of  
Four Thousand and no/100 Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the  
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on  
demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day  
and year first above written.

Signed, sealed and delivered in presence of  
William B. Cox  
Hallie L. Cox  
William L. Moore (SEAL)  
Olive M. Moore (SEAL)

STATE OF KANSAS, Nebraska, ss.  
County of Adams County, BE IT REMEMBERED, That on this 11 day of September  
A.D. 1940 before me the undersigned a Notary Public in and for said County and State,  
came William B. Cox and his wife, Hallie L. Cox; William L. Moore and wife, Olive M. Moore

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-  
edged the execution of the same.  
(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal on the day and year  
last above written.

My Commission expires June 3 1945 E. J. Camblin Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 6th day of January A.D. 1947.

Attest: (Carpe Seal)

The Douglas County Building and Loan Association  
by Charles L. Camblin  
Secretary

This release  
was written  
on the original  
mortgage  
entered  
this 2 day  
of Jan  
1947

Harold A. Beck  
Reg. of Deeds  
Deputy