Reg. No. 2404 Fee Paid \$3.00

| The World Co., Lawrence, Kannas. FROM  | STATE OF KANSAS, DOUGLAS COUNTY, 38.   |
|--|--|
|  | This instrument was filed for record on the 29 day of  |
| Alvin Long and wife (Jessie) TO  | August A.D., 1840, At 3:10 P. M  |
| And the second s | Register of Deeds.   |
| ne Douglas County Building and Loan Association  | ByDeputy,  |
| THIS INDENTURE, Made this 28th day of  | 이 보는 1. 전 그는 경에 가장이 모든 아이지를 하면 되어 하는 것이 다른 아이지를 가면 되었다. 그 사람들은 그 사람들은 이 사람들은 그 그를 가지 않는데 그 사람들이 그 사람들이 그 사람들이 그 사람들이 되었다.  |
| forty between Alvin Lour and his wife.   | Jessie Long  |
| ALVALL WILLE   | 198316 DONG  |
| f Lawrence in the County of Dougle   | and State of Kansas  |
| of the first part, and The Douglas County Building an  | nd Loan Association  |
| WITNESSETTI That the said navi esset the first part in care  | of the second part.  |
|  | no/100 DOLLARS   |
| to them, duly paid, the receipt of which is hereby acknowle  | edged, ha <u>VO</u> sold and by these presents do <u>gr</u> ant, bargain, sell<br>heirs and assigns forever, all that tract or parcel of land situated in  |
|  |  |
|  | 4.   |
| Lot No. Seventeen (17) in Maple  | Lawn, an addition to the   |
| City of Lawrence.  |  |
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| ith all the appurtenances, and all the estate, title and interest of the   | said parties of the first part therein. And the said   |
| parties of the firs  |  |
| hereby covenant and agree that at the delivery hereof  | the lawful owner of the premises above granted,  |
| Be a second of the second of t |  |
| his grant is intended as a mortgage to secure the payment of the su  |  |
|  | Dollars, according to the terms of   |
| one certain note parties of the first a  | this day executed and delivered by the said  |
| oscopialismos and anti-control control | Desire of the second se |
| the out prize  |  |
|  |  |
| and this convey  | rance shall be void if such payments be made as herein specified. But<br>tereon, or the taxes, or if the insurance is not kept up thereon, then this   |
|  | due and payable, and it shall be lawful for the said party of the  |
|  | ime thereafter to sell the premises hereby granted, or any part thereof,<br>om such sale to retain the amount then due for principal and interest, to-   |
| ether with the cost and charges of making such sale, and the overplu   | s, if any there be, shall be paid by the part y making such sale, on   |
| emand, to said parties of the first par  | rt, their heirs and assigns  |
| IN WITNESS WHEREOF The said parties of the first part  | have hereunto set their hands and seals the day and  |
| year first above written.  |  |
| Signed, sealed and delivered in presence of  | Alvin Long (SEAL)  |
|  | Jessie Long (SEAL)   |
| STATE OF KANSAS,   | 1 11 11 11 11 11 11 11 11 11 11 11 11 1  |
| nunger Douglas County, SE IT REMEME  | BERED, That on this 28th day of August   |
| D. 19 40 before me the undersigned the undersigned the Long and his wife, Jessie Long  | a Notary Public in and for said County and State,  |
|  |  |
| (SEAL) edged the execution of the same.  IN WITNESS WHEREOF, I have hereunto last above written.   | who executed the foregoing instrument of writing and duly acknowl-<br>subscribed my name and affixed by official seal on the day and year  |
| y Commission expires September 21 1943   | M. R. Gill Notary Public.  |
| RELE   |  |
| The note herein described having been paid in full, this mortgag   | e is hereby released, and the lien thereby created, discharged.  |
|  | eccapter A.D. 1946   |
| (Coup Easl)  | ON 1 00 + 15 · 11 0 1 /11  |
|  | The Moudan County Duelling and hountrevers   |
| <u> </u>   | by Prolitement   |