

## MORTGAGE RECORD 85

Witnesseth our hands, this 8th day of July 1941  
AT THE END OF ONE YEAR OR AT ANY INTEREST PAYING DATE THEREAFTER, MORTGAGOR HAS THE OPTION TO PAY ON THE  
PRINCIPAL OF THIS NOTE \$100 OR ANY MULTIPLE THEREOF.

William Frowe  
Mildred J Frowe

STATE OF KANSAS, DOUGLAS COUNTY, SS.

Be it Remembered, That on this 10th day of July A.D. 1941 before me, the undersigned, a Notary Public in and for said County and State, came William Frowe and Mildred J. Frowe, his wife who are personally known to me to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand, and affixed my official seal, on the day and year last above written.

(SEAL) (Commission expires 10/3 1941)

Arthur S. Peck  
Notary Public.

Recorded July 16, 1941 at 10:40 A.M.

*Harold A. Beck*

Register of Deeds

Receiving No. 12263 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (hereinafter referred to as the Bank), does hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of August, 1935, executed by William R. Stiner and Bortha E. Stiner, his wife, as mortgagor(s), in favor of the Bank, as mortgagee, securing a note for \$3400.00, which said mortgage is recorded in Book 81 at Page 188, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The South 70 acres of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Sixteen (16), Township Twelve (12) South, Range Twenty (20) East of the Sixth (6th) Principal Meridian; Containing in all 70 acres, more or less, according to the United States Government Survey thereof.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 10th day of July, 1941.

ATTEST:  
J A Carrioco (CORP. SEAL)  
Ass't. Secretary.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,  
a corporation,  
By C R Kurt  
Vice-President.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 10th day of July, 1941, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1944

Bethory Porter  
Notary Public.

Recorded July 23, 1941 at 9:20 A.M.

*Harold A. Beck*

Register of Deeds

Receiving No. 12264 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of August, 1935, executed by William R. Stiner and Bortha E. Stiner, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$2600.00, which said mortgage is recorded in Book 81 at Page 316, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The South 70 acres of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Sixteen (16), Township Twelve (12) South, Range Twenty (20) East of the Sixth (6th) Principal Meridian; Containing in all 70 acres, more or less, according to the United States Government Survey thereof.

The Corporation and the Commissioner do hereby also release, discharge and cancel that certain reamortization agreement dated the 8th day of September, 1935, recorded in Book 85 at Page 67 of the mortgage records of Douglas County, State of Kansas.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 269, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this \_\_\_ day of July, 1941.

ATTEST: (CORP. SEAL)  
J A Carrioco  
Ass't. Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and  
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the  
Emergency Farm Mortgage Act of 1933, as amended.  
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact.  
By C R Kurt  
Vice-President.