

MORTGAGE RECORD 85

STATE OF KANSAS)
COUNTY OF SEDGWICK)ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of November, 1940, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1940

Bethry Porter
Notary Public

Recorded November 29, 1940 at 9:25 A.M.

Ward A. Beck Register of Deeds.

Receiving No. 11171~

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation), and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended (hereinafter referred to as the Commissioner), do hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

A parcel of land beginning at the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-three (23), Township Fourteen (14) South, Range Eighteen (18) East of the Sixth Principal Meridian, thence South no degrees 16 minutes East 767.36 feet, thence North 23 degrees 05 minutes West 219.2 feet, thence North 23 degrees 15 minutes West 235.1 feet, thence North 56 degrees 25 minutes West 375.7 feet, thence North 1 degree 08 minutes West 141.2 feet to a point on the North line of Section Twenty-three (23), thence North 89 degrees 55 minutes East 490.9 feet to point of beginning, containing 4.02 acres, more or less. LESS A 0.91 acres tract described as follows: Beginning at the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-three (23), Township Fourteen (14) South, Range Eighteen (18) East, thence South along the East line of the Northwest Quarter (NW $\frac{1}{4}$) 338.5 feet, thence North 34 degrees 55 minutes West 297.7 feet, thence North 36 degrees 17 minutes West 116.8 feet to the North line of the Northwest Quarter (NW $\frac{1}{4}$), thence East along the Section line 237.4 feet to the point of beginning. Leaving a balance of 3.11 acres, more or less, to be released. (Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 1st day of October, 1935, executed by Benjamin H. Mohler, also known as Benjamin H. Mohler and Mary Lula Mohler, his wife, as mortgagor(s), in favor of the Commissioner, as mortgagee, which said mortgage is recorded in Book 81 at Page 320, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect in any manner the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signatures of the Corporation and the Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 Deeds at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 22nd day of November, 1940.

(CORP. SEAL.)

ATTEST:

J. A. Carrico, Assistant Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3
of the Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation, their Agent and Attorney-in-Fact.
By C. R. Kurt Vice-President.

STATE OF KANSAS,)
COUNTY OF SEDGWICK)ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of November, 1940, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1940

Bethry Porter
Notary Public.

Recorded November 29, 1940, at 9:30 A.M.

Ward A. Beck Register of Deeds