

## MORTGAGE RECORD 85

In Witness Whereof, The Security Benefit Association has caused these presents to be signed by its National President, and its corporate seal to be affixed this 1st day of July, 1940.

(CORP. SEAL)

THE SECURITY BENEFIT ASSOCIATION  
By J. M. Kirkpatrick  
National President.

STATE OF Kansas County of Shawnee, ss:

On this 1st day of July, A.D. 1940, before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared J. M. Kirkpatrick to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its National President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Harold M. Guilliams  
Notary Public.

(SEAL) My commission expires March 8, 1941

Recorded July 2, 1940 at 11:15 A.M.

*Harold M. Guilliams* Register of Deeds

Receiving No. 10424 <

PARTIAL RELEASE OF MORTGAGE

STATE OF KANSAS, Douglas County, ss:

KNOW ALL MEN BY THESE PRESENTS, That we, George O. Foster, Pres. and L. E. Eby, Secy. of The Lawrence Building and Loan Association of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated May 16, 1939, made and executed by Wesley C. Cline and Irene M. Cline of the first part, to The Lawrence Building and Loan Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 84, page 29, on the 17th day of May A.D. 1939 is as to

Lots One hundred fifty-seven (157) and One hundred fifty-nine (159) on the south side of Elm Street, in Block Twelve (12) in that part of the city of Lawrence known as North Lawrence in Douglas County, Kansas,

FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness their hands this 6th day of July A.D. 1940

The Lawrence Building and Loan Association  
By George O. Foster  
President

L. E. Eby  
Secretary

(CORP. SEAL)

STATE OF KANSAS, )  
Douglas County, )ss.

Be it Remembered, That on this 6th day of July A.D. 1940 before me, Clio V. Hamilton, a Notary Public in and for said County and State, came George O. Foster, Pres. and L. E. Eby, Secy. of The Lawrence Building and Loan Association to me personally known to be the same persons who executed the within instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal of the day and year last above written.

(SEAL) My Commission Expires Sept. 8, 1943

Clio V. Hamilton  
Notary Public.

Recorded July 6, 1940 at 1:25 P.M.

*Clio V. Hamilton* Register of Deeds

Receiving No. 10435 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of July, 1934, executed by Laura E. Claxton, single as mortgagor(s), in favor of the Commissioner, as mortgage, securing a note for \$1800.00, which said mortgage is recorded in Book 61 at Page 216, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The East Fifty (50) acres of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Eighteen (18), Township Thirteen (13) South, Range Nineteen (19) East, less the following: Beginning at the Southeast corner of Section Eighteen (18), thence West in South line of Southeast Quarter (SE $\frac{1}{4}$ ) of Section Eighteen (18), 312 feet to a stone in the center of Clinton Road, thence North and Parallel to East line of Southeast Quarter (SE $\frac{1}{4}$ ) of Section Eighteen (18), 1117 feet to a stone, thence East and Parallel to South line of Southeast Quarter (SE $\frac{1}{4}$ ) of said Section, 312 feet to a stone in East line of said Quarter Section, thence South in East line of said Quarter Section 1117 feet, more or less, to Southeast corner of said Quarter Section the point of beginning, containing Eight (8) acres, more or less. Being in the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Eighteen (18), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth (6th) Principal Meridian;  
Containing in all 42 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 26th day of June, 1940.

ATTEST: (CORP. SEAL)

J. A. Carrico  
Ass't. Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and  
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the  
Emergency Farm Mortgage Act of 1933, as amended.  
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a  
corporation, their Agent and Attorney-in-Fact.