

MORTGAGE RECORD 85

Bank of Lawrence, Lawrence, Kansas, on the eighth day of June, 1940, and secured upon the following described real estate situated in Douglas County, State of Kansas:

Lot Number twenty (20) and the South one-half (S½) of Lot Number twenty-one (21) in Block Number twenty-two (22) in Sinclair's Addition to the City of Lawrence,

which mortgage is duly recorded in Mortgage record No. 66 at Page 307 in the office of the Register of Deeds, Douglas County, State of Kansas.

In Witness Whereof, The First National Bank of Lawrence, Lawrence, Kansas, has caused these presents to be signed by its Vice President, and its corporate seal to be affixed this eighth day of June, 1940.

ATTEST

Helvin Hoover
Cashier

(CORP. SEAL)

By George Docking
Vice President

STATE OF KANSAS }
COUNTY OF DOUGLAS } ss

On this eighth day of June, 1940, before me, the undersigned, a Notary public, in and for the county and state aforesaid, personally appeared George Docking, to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

(SEAL) My commission expires Sept. 17, 1941

E B Martin
Notary Public

Recorded June 8, 1940 at 4:31 P.M.

Harold A. Beck Register of Deeds

Receiving No. 10264 <

SATISFACTION OF MORTGAGE

That in consideration of full payment of the debt secured by a mortgage made by The Eta of Iota Zeta Fraternity by Mary E. Brown, President and Nora May Mearle, Secretary, to The Aetna Building and Loan Association, Topeka, Kansas, dated May 18, 1927, and recorded in book 67 of mortgages, page 610, June 1, 27 Correction - Book 78, on Page 16 - July 28, 1927, of the records of Douglas County, State of Kansas, SATISFACTION OF SUCH MORTGAGE IS HEREBY ACKNOWLEDGED AND THE SAME IS HEREBY RELEASED.

Lots 96, 99 and 100, on Dearborn Street, Baldwin City, Kansas.

Dated June 6, 1940.

(CORP. SEAL)

AETNA FEDERAL SAVINGS AND LOAN ASSOCIATION

Attest:

H. J. Gannon, Ass't - Secretary.

(Successor to The Aetna Building and Loan Association)

Geo. F. Richardson, Vice-President.

State of Kansas }
County of Shawnee } S.S.

Before me, a notary public in and for said County and State, on June 6, 1940, personally appeared Geo. F. Richardson, Vice President of AETNA FEDERAL SAVINGS AND LOAN ASSOCIATION, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Mildred A. Cavanaugh
Notary Public.

(SEAL) My commission expires: October 10, 1942.

Recorded June 11, 1940 at 9:32 A.M.

Harold A. Beck Register of Deeds

Receiving No. 10272 <

MORTGAGE

THIS INDENTURE, made on this 7th day of May, 1940, by and between LILLIE E. McCREATH, a widow, of the County of Douglas and State of Kansas, (jointly and severally, if more than one), Party of the First Part, and THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut, with principal office in the City of Hartford, County of Hartford and State of Connecticut, Party of the Second Part (hereinafter called the "Company");

WITNESSETH:

That the said Party of the First Part, in consideration of money in the principal sum of FORTY FIVE HUNDRED AND NO/100 Dollars (\$4,500.00) loaned by the said Company to the Party of the First Part, the receipt whereof is hereby acknowledged, and to better secure the repayment of said principal sum together with the interest to become due thereon according to the terms of a certain promissory note hereinafter described, AND ALSO to insure the faithful performance of the covenants and agreements herein contained does by THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY, CONFIRM AND MORTGAGE unto the said Company, its successors and assigns, forever, all and singular the real estate and premises lying and being in the County of Douglas and State of Kansas, as follows, to-wit:

The Southwest Quarter of Section Fifteen (15), Township Twelve (12), Range Nineteen (19), East of the Sixth Principal Meridian, containing in all 160 acres more or less, according to the Government survey thereof;

TOGETHER WITH all and singular the tenements, hereditaments, buildings, improvements, privileges and appurtenances thereunto belonging or in any wise appertaining, and all homestead and contingent rights and estates whatsoever therein, and also all the rents, issues and profits thereof, including all the profits, revenues, royalties, rights and benefits accruing or to accrue to the Party of the First Part under all oil, gas and mineral leases made or to be made covering said premises during the existence of this mortgage;

TO HAVE AND TO HOLD the same unto the said Company, its successors and assigns, forever, for the uses and purposes herein expressed.

Reg. Fee paid on
reg. no. 2307,
June 7, 1940

*Release on
next page*