

MORTGAGE RECORD 85

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1940

Bethry Porter
Notary Public.

Recorded March 12, 1940 at 11:45 A.M.

Ward O. Beck

Register of Deeds

Receiving No. 9598 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of November, 1934, executed by Robert Peterson and Helen Peterson, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$1600.00, which said mortgage is recorded in Book 81 at Page 274, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Eleven (11) Township Thirteen (13) South, Range Eighteen (18) East, and commencing at the Northwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section Eleven (11) Township Thirteen (13) South, Range Eighteen (18) East, thence south on the west line of said Quarter Section to a point where said west line first intersects the middle of the channel of Wakarusa Creek, thence northeasterly down the middle of the channel of said creek to the point on said creek known as Hincey Ford, thence southeasterly down the middle of the channel of said creek to a point 17 chains south of the north line of said Quarter Section, thence East to a point 18.75 chains east of the west line of said Quarter Section, thence north to the north line of said Quarter Section, thence west on said north line 18.75 chains to the place of beginning, containing 30 acres, more or less, reserving the right-of-way across said Ford, thence southeasterly along the north bank of said creek to the south line of the land herein described last, in Douglas County, Kansas.

Containing in all 110 acres, more or less, according to the U.S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 20th day of February, 1940.

(CORP. SEAL)

ATTEST:

J. A. Carrico
Asst Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a
corporation, their Agent and Attorney-in-Fact.
By C. R. Kurt
Vice-President.

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 20th day of February, 1940, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1940

Bethry Porter
Notary Public.

Recorded March 14, 1940 at 9:45 A.M.

Ward O. Beck

Register of Deeds

Receiving No. 9613 <

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTEEN HUNDRED DOLLARS, The Mortgage of \$1,500.00, given by Grace S. Black a widow to THE PIONEER MORTGAGE COMPANY, dated September 28, 1928, and recorded in Vol. 67 at page 438 of the records of Douglas County, Kansas, upon which there has now been advanced and now remains owing and unpaid the principal sum of \$1,500.00, is hereby assigned, together with the note and all securities thereto, to W. R. CHENEY of Dover P.O., State of Kansas

Dated November 8, 1928.
Attest: Arch. M Catlin
Secretary.

(CORP. SEAL)

THE PIONEER MORTGAGE COMPANY,
By J B Sleeper
Vice-President.