

MORTGAGE RECORD 85

STATE OF Kansas, COUNTY OF Douglas, ss:

Before me, the undersigned, a Notary Public in and for said county and state, on this 8th day of March, 1940, personally appeared Sophia Reusch, a widow to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

(SEAL) My commission expires Oct. 3rd, 1940

Arthur S Peck
Notary Public.

Recorded March 8, 1940 at 1:00 P.M.

Lorinda M Harding
Register of Deeds

Reg.No.2210 <

Receiving No. 9580 <

Fee Paid \$1.00

EXTENSION AGREEMENT

The undersigned heretofore, Lawrence, Kansas, March 7, 1940 & Savings Bank by a Mortgage, dated September 1, 1928 made by Lorinda M. Harding, a widow, and duly recorded in Douglas County, Kansas, Book 74, on page 415, to which Mortgage was given to secure the payment of a note or bond for the sum of \$700.00, payable September 1, 1931, to The Merchants Loan & Savings Bank, Lawrence, Kansas or order, upon which note or bond there remains unpaid the sum of \$382.55, of principal money; and in consideration of the extension of the time for the payment thereof for the term of three years from September 1, 1931, to assume said indebtedness and to pay interest upon said principal sum, from the day whereon the same, by the terms of said note or bond, becomes due, at the rate of seven per cent per annum, payable semi-annually, for and during said term of extension, according to the tenor and effect of the extension coupons hereto attached; both principal and interest to be paid, when due, at the The First National Bank, Lawrence, Kansas; and in case of default in payment of any of said extension coupons, or in case of non-payment of taxes or breach of any of the covenants contained in said mortgage, it shall be optional with the legal holder or holders of said principal note to declare said principal sum immediately due and payable. The undersigned agrees to make the following payments on said principal sum:

| | | |
|-----------------------|----------------------|-------------------|
| \$25.00 Sept. 1, 1940 | \$25.00 Feb. 1, 1942 | Lorinda M Harding |
| 25.00 Feb. 1, 1941 | 282.55 Sept. 1, 1942 | |
| 25.00 Sept. 1, 1941 | | |

Recorded March 11, 1940 at 11:05 A.M.

Lorinda M Harding
Register of Deeds

Receiving No. 9586 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of February, 1934, executed by C. W. Walker, also known as Charles W. Walker, and Sloan Walker, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$600.00, which said mortgage is recorded in Book 72 at Page 47, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

All of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Fifteen (15), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian; lying South and East of the center of the present public highway running in a northeasterly and southwesterly direction through said quarter section; And containing in all 31 acres, more or less, according to the U.S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 11th day of March, 1940.

(CORP. SEAL)

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a
corporation, their Agent and Attorney-in-Fact.

By C. R. Kurt
Vice-President.

ATTEST:
J. A. Carrico
Ass't Secretary.

STATE OF KANSAS)
COUNTY OF SELWICK)ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 11th day of March, 1940, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefore, all by authority of the Board of Directors of said Bank, and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.