MORTGAGE RECORD 85

STATE OF FARSAS, ss. OF CHASE, OUNTY

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DOUNTY OF CHASE, """ BE IT PONIZINEERD, fint on this 5 day of Sept, 1950, before me, the undersigned, a notary public in and for the county and state aforesaid, cano Mildred Freeland Brown, who is personally known to be to be the identical person described in and who executed the foregoing merphage as a duly authorized and setting trustees, and duly acknowledge is fallowin, knows, a knows exponention, as one of its Board of Trustees, and duly acknowledge in execution of the same to be her voluntary act and deed and the submitter act and deed of and examentian.

(SEAL) My commission expires July 6 - 1942.

Goorgia Brown Notary Fublic 45

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110 F.M. _____ Assel a Beck Register of Decis Recorded September 7, 1939 at 3:10 F.M.

leceiving No. 8086 <

RELEASE OF REAL ESTATE MORTCAGE

For and in consideration of the sum of One Dellar (\$1.00) and other valuable considerations, the For and in consideration of the sum of One Dellar (31.00) and other valuable considerations, the receipt whereof is hereby ecknowledged, the Nederal Farm Mortgare Corporation, a corporation (herein-where referred to as the Corporation) and the Land Bank Consissioner, with offices in the City of Tehlta, Kansas, acting purcuant to Part 3 of the Energency Farm Hortgare Act of 1933, as anceded, (hereinstructure referred to as the Consissioner) do hereby relaxes, discharge and enneel that cortain real estate mortgage dates the lat day of April, 1934, executed by Penjamin A. Titcher and Mary A. Fatcher, his wife agamentance(s), in favor of the Consissioner, as mortgages, securing a note for S000.00, which as the action recorded in Rock 78 Page 35 in Franklin County, and in Bock 72 th Fare 76, of the mortgage cluster of bugins form, the secure to following incention well estates clusted in a sch County. State of Fansas, and covers the following oscribed roal estate situated in said County, to-wit:

The Southeast Quarter (SEA) of Soction Thirtoen (13) Townsilp Fifteen (15) Hange Seventeen (17), less the following described tracts: Sepining at the Southeast corner of said Quarter section; thence running Horth 18 reds, 5 feet; thence Test 20 reds 28 feet; thence South 18 reds 5 feet; thence East 20 reds, 26 feet to goint of beginning, less 18 areas out of the Southeast corner of said tract, being one acre, nore or less as described in Deed Book 63, frage 407 Reserve of said County, also less-heginning 40 reds Wort of the Southeast corner of said Quarter section; thence running North 11 3/7 reds; thence Test 14 reds; thence south 11 3/7 reds; thence East to place of beginning, containing 1 acre more or less, in Boughas County;

and and The Northeast Quarter (NE2) of Section Twenty-four (24), Township Fifteen (15), Range Seventeen (17 less a three (3) acre tract used for church and described as follows: Beginning 22 rods South of the Northeast corner of said Quarter section, those West 20 rods, theree 24 rods South, theree East 20 rods, theree North 24 rods to place of beginning, containing in all 157 acres, more or less in Franklin County.

WITHESS the signatures of the Corporation and Conmissioner by The Federal Land Hank of Wichita, Withits, Hansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book D P/A Face 11 of the receris of Franklin County, and in Posh 132 at Face 200, of the records of Douglas County, signed by the duly authorized officers of said Bank and its corporate seah herein increased this 16th day of August, 1960, FEDERAL FAME MORTGAGE, COFPORTION, a corporation, and LAND RAF COMPTSILES, seting pursuant to Part 3 of the Emergency Fact Mortgage Act of 1965, as amended. By The FEDERAL LAND RAF by WICHTA, Wichita, Hansas, a corporation, their Arnet and Attorney-in-fact.

their Agnet and Attorney-in-Fact. By C. R. Kurt C. R. Kurt Vice-President.

ATTEST:

John W. Coleman hn W. Coleman John W. Coleman Ass't, Secretary. AdmionLENGHENT

TATE OF KANSAS) 53. OUNTY OF SEDGWICK

COURTY OF SELENICK) Before no, the undersigned, a Hotary Public in and for said County and State, on this 16th day of August, 1059, personally appeared C. R. Eurt, to me personally known and known to no to be the identical person who, as Vice-President of said Bank, subseribed the names of The Federal Land Bank of Wichita, Yichita, Energy, a comporting in a Agent and Attorney-in-Pact), the Federal Land Bank of Wichita, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Fam Mortgage lat of 1933, as amended, to the foregoing instrument; and he, being by no duly swerm, did say that he is used officer, and that the scal affixed to such instrument is the corporate scal of and Bank, and that the same was signed and scaled in behalf of said Eauk, as Agent and Attorney-in-Iest for said Compor-tion officier, and that be scaled in behalf of said Corporate the corporate for said Comporate of a said Comport. use uses and the second and send of the day and the same, as agent and Attornay-In-Rect for said Sorphice and Attornay-In-Rect for said Sorphice and Attornay-In-Fact therefor, all by authority of the Board of Directors of said Sorphice and Attornay-In-Fact therefor, all by authority of the Board of Directors of said Sorphice and voluntary sets and deed and as the several free and voluntary sets and deed of said Sorphice and voluntary sets and sorphice and purposes/specification and said Sorphice and voluntary sets and sorphice and purposes/specification. WITNESS my hand and seal, the day and year last above written.

Eethry Porter Notary Public

(SEAL) My Commission expires: November 23, 1940

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