## MORTGAGE RECORD 84

361

Reg. No. 3328

Receiving No. 16832

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FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on thel6day of
Ethel P. Harman a widow TO	February A. D. 19 43., at 10:300'clock A. M.
	Haroll A. Deck Register of Deeds.
The Lawrence National Bank, Lawrence, Kansas	By Deputy.
THIS INDENTURE, Made this 15th day of February hundred and forty-Three between Ethel P. Harman, a widow	, in the year of our Lord, one thousand nine
of Lawrence in the County of Douglas part_y_of the first part, and The Lawrence National Bank	and State of Kansas
WITNESSETH, That the said part_y_ of the first part, in considera Thirty-Five Hundred & no/100	
which is hereby acknowledged, ha _ S_ scild, and by this indenture do 55 the following described real estate situated and being in the County of Doug	Grant, Bargain, Sell and Mortgage to the said part y of the second part, las and State of Kansas, to-wil:
of Section Nineteen (19), Township Twelve (12, minutes West 990.3 feet, to center of Drainage along centerline of said ditch 413.6 feet, the line of said ditch 731.4 feet to East line of East line of said Section, 343.5 feet to the	ch East Quarter (SE <sup>1</sup> ) of the South East Quarter(SE <sup>1</sup> ) ), Eange Twenty (20), thence North 89 degrees 20 ditch, thenne South 32 degrees 20 minutes East ence South 67 degrees 24 minutes, East along center said Section Hindteen (19), thence North along the point of beginning, containing, 6.515 acres more or
the South East Quarter (SEA) of Section Minote (CO) East; thence North 89 degrees 20 minutes South 89 degrees 20 minutes East 2 feet to cer 50 minutes East along center line of said ditte East along center line of said ditte 73.4 ff Twelve (12) South, Range Twenty(20) East, the concentration activity a 534 certs more or 1	to North one-half of the South East Quarter $(SE_4^1)$ of ben (19), Township Twelve (12) South, Range Twenty West 992.11 Feet, thence North 602.3 feet, thence iter line of drainage ditch, thence South 38 degrees h 413.5 feet, thence South 87 degrees 24 minutes E set to East line of Section Mineteen (19), Township nee South on said Section line 318.25 feet to point less in Douglas County, Kansas.
Otherwise: described as: Beginning at the Nor Southweast Quarter (SE1) of Section Nineteen ( of the 6th P.W. thence South Forty (40) rods.	theast corner of the Southeast Quarter (SE1) of the (19), Younship Twelro (12), South, Range (20) East thence West sity (60) rods, thence North Forty place of beginning, containing 15 acres more or less.
	e delivery hereof_She_isthe lawful owner of the premises above granted,
and seized of a good and indefeasible eviate of inheritance therein, free and clear of all incr and that they will warrant and defend the same arainst all parties making lawful claim th	ereto.
It is agreed between the parties hereto that the part $\frac{1}{\sqrt{2}}$ , of the first part shall at or susceed egainst and real state of earlier that the same beam of the state of the same state of the state of the same state of the second part $\frac{1}{\sqrt{2}}$ of the same state of the sam	the second part, the loss, if any, male payable to the partY of the second part to the pay such taxes when the same become due and payable and to keep and premises insured
THIS GRANT is intended as a morphage to recurs the payment of the sum of Thirty-five Hundres & no/100	DOLLARS
according to the terms of $DIQ$ certain written obligation. for the payment of saking and by <u>110</u> terms made payable to the part <u>y</u> of the second part, with all intervor sums of money advanced by the said part <u>y</u> of the second part to pay for any insura	est accruing thereon according to the terms of said obligation and also to serure any sum
sald part. V of the first part shall fail to pay the same as provided in this indenture And bils convergence shall be void if such symmen its made as herein specified, and th part thereof or any colligation created thereby, or interest thereon, or if the states on asia on bit cut up, as provided berein, or if the buildings on said year leafs are not here it in as go shall become absolute, and the whole sum remaining unpaid, and all of the obligations prov shall become absolute, and the whole sum remaining unpaid, and all of the obligations prov-	obligation contained therein fully discharged. If default he made in such payments or any real estate are not paid when the same become due and payable or if the insurance is of upper as they are now, or if waste is committed on and promises, then this convergence def for in add written obligation, for the security of which this indenture is given, shall be alter, and it shall be lawful for the and part
remeats and benefits accuing the frequencies of the said premiers and all the important results and benefits accuing therefrom: and to sail the premises hereby granule, or any part to retain the amount then unpaid of priority. I and interest, together with the costs and that making such also, or demand, to the fort part, <u>J</u> . It is acreed by the partice hereto that the forms and periodical of this indexture and itself and all there uses a such as the priority of the same transmission of the	its thereon in the manner provided by law and to have a receiver appointed to collect the itstruct, in the manner prescribed by law and out of all moneys arising from such sale rges incident thereto, and the overplus, if any there be, shall be paid by the part V
extend and have to, and be oblicatory upon the heirs, executors, administrators, personal IN WITNESS WHEREOF, The part_yof the first part has her written.	reunto set hor hand and seal the day and year last above
	Edith P. Harman (SEAL)
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STATE OF. Kansas.	(SEAL)
County of Douglas }ss.	(SEAL) (SEAL) (SEAL) (SEAL) 15th_ day of <u>February</u> A. D. 19.43., lefore me, a sid County and State, came
County of Douglas } 33. BE IT REMEMBERED, That on this <u>Notary Public</u> in the afores Ethel P. Harpan, a widow. to me personally known to be the same person. execution of the same. IN WITNESS WIEREPOP, I have bereund	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
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County of	(SEAL) (S
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