## Electiving No. 10563 < MORTGAGE RECORD 84

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Reg. No. 2370

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Fre Paid, \$ .. 75 FROM STATE OF KANSAS, DOUGLAS COUNTY, 58. This instrument was filed for record on the 3rd day of at 11:10 clock A. M. Aurust A. D. 19 40 TO Nicrolf A. Deck Register of Deeds. By Deputy. THIS INDENTURE, Made this 3rd day of August , in the year of our Lord, one thousand nine of \_\_\_\_ in the County of \_\_\_\_\_ Douglas\_\_\_\_\_ part ies of the first pert, and \_\_\_\_\_ Tho First National Eank of Lawrence, Kansas \_\_\_\_ and State of \_\_\_\_\_\_\_ party of the second part. WITNESSETH, That the said partles\_ of the first part, in consideration of the sum of\_\_\_\_\_\_ duly paid, the receipt of Three\_Hundred\_and\_No/100 - - - - - - - - - - - - - - - - - DOLLARS, to\_\_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha YO\_stild, and by this indenture do \_\_\_\_\_ Grant, Bargain, Sell and Morigage to the said part Y\_ of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit: The Northwest Quarter of Section 4, Township 13, South of Range 19, East of the 6th Principal Meridian, in Douglas County, Kansas. to take presention of the said premises and all the improvements thereon in the man rents and benefits accruing thereform; and to sail the premises bereby granted, or any part thereof, in the mano to reash the amount then unpaid of principal and interest, loggither with the costs and charges incident thereto, nanner provided by law and to have a receiver appointed to collect the naner prescribed by law and out of all moneys arising from such sale o, and the overplus, if any there be, shall be paid by the pury als the second then upsets of principal Asi interest, together runs the costs and starget neurons, surrow, and we have a set of the second star of m shall exten IN WITNESS WHEREOF, The writes of the first part ha Va\_ hereunto set their handfand seals ... the day and year last above written. Wilbur R Jeffries (SEAL) Posie Mae Jeffries (SEAL) (SEAL) (SEAL) STATE OF KANSAS \$ 55. DOUGLAS County cf\_\_\_\_ BE IT REMEMBERED, That on this \_\_\_\_\_\_ 3rd \_\_\_\_\_ day of \_\_\_\_\_ August A. D. 19 40 , before me, a Notary Public in the aforesaid County and State, came Wilbur R. Jeffries and Rosie May Jeffries, hiw wife, to me personally known to be the same person a ... who executed the foregoing instrument and duly achrowledged the execution of the same. In WithTAES WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last (SEAL) above written. My commission expires on the 27th day of \_\_\_\_\_ January 1943. F. C. Whipple Notary Public. RELFASE I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debi secured thereby, and authors of Deeds to enter the discharge of this mortgage of record. Dated this 291 day ct. December 1992-The First Material Bank of december of Mortgage. Mortgage. dge the full payment of the debt secured thereby, and authorize the Register Owner. (Corp. Scal) By J. C. Whipple, Vice Ones. 1 1 1 1 1