

DOUGLAS COUNTY

STATE OF KANSAS }
COUNTY OF DOUGLAS } SS

BE IT REMEMBERED, That on this 17th day of May, 1939, before me, the undersigned, a Notary Public in and for the county and State aforesaid, came F.C. Leitnaker, President of The Gamma Theta Chapter of Delta Tau Delta, a corporation, and E.V. Wood, Secretary of said corporation, who are personally known to me to be the same persons who executed the within and foregoing instrument of writing as president and secretary respectively, and said F.C. Leitnaker, as president of said corporation, duly acknowledged the execution of the same as said president of said corporation, and acknowledged the same to be the act of the corporation; and E. V. Wood, secretary of the said corporation, duly acknowledged the attestation of the same as such secretary for and on behalf of said corporation, and that he affixed thereto the common seal of said corporation.

IN WITNESS WHEREOF, I have herewith subscribed my name and affixed my official seal, on the day and year last above written.

(SEAL) MY COMMISSION EXPIRES:
1-20-43

Anna Mae Shumaker
Notary Public

Recorded May 23, 1939 at 8:45 A. M.

Harold A. Beck

Register of Deeds.

Receiving No. 7806

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit: The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twelve (12), in Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian, less commencing at the South West corner of the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twelve (12), thence North Fifty (50) rods, thence East Ninety-six (96) rods; thence South Fifty (50) rods; thence West Ninety-six (96) rods to place of beginning; containing 50 acres of land, more or less. (Effective only as to security above-described. See limitations below)

from the lien of that certain real estate mortgage dated the 1st day of October, 1934, executed by Alce G. Banks and Trace H. Banks, his wife as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 81 at Page 142, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 20th day of May, 1939.

(CORP. SEAL)

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,

ATTEST:

John W. Coleman
Assistant Secretary.

By C. R. Kurt
Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS.

Before me, the undersigned, a Notary Public in and for said County and State, on this 20th day of May, 1939, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1940.

Bethry Porter
Notary Public.

Recorded May 24, 1939 at 2:35 P.M.

Harold A. Beck

Register of Deeds.

Receiving No. 7807

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation), and the Land Bank Commissioner, with offices in the city of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended (hereinafter referred to as the Commissioner), do hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit: The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twelve (12), in Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian, less commencing at the South West corner of the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twelve (12), thence North Fifty (50) rods; thence East Ninety-six (96) rods; thence South Fifty (50) rods; thence West Ninety-six (96) rods to place of beginning; containing 50 acres of land, more or less. (Effective only as to security above-described. See limitations below.)