

## DOUGLAS COUNTY

Acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires November 23, 1940.

Bethy Porter  
Notary Public.

Recorded May 6, 1939 at 11:20 A. M.

*Nash R. Beck* Register of Deeds.

Receiving No. 7731 <

## RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of January, 1934, executed by Fred H. Torneden and Edna M. Torneden, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$1000.00, which said mortgage is recorded in Book 79 at Page 79, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$ ) and the South Seventy-five (75) acres of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-one (21), Township Thirteen (13) South, Range Eighteen (18) East of the Sixth Principal Meridian;  
And containing 235 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner. by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 22nd day of April, 1939.

(CORP. SEAL)

ATTEST:

John W. Coleman  
Ass't. Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and  
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency  
Farm Mortgage Act of 1933, as amended.  
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,  
their Agent and Attorney-in-Fact.

By C. G. Shull  
Vice-President.

## ACKNOWLEDGMENT

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of April, 1939, personally appeared C. G. Shull, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1940.

Bethy Porter  
Notary Public.

Recorded May 6, 1939 at 11:25 A. M.

*Nash R. Beck* Register of Deeds.