

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (hereinafter referred to as the Bank), does hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of January 1934, executed Fred H. Torneden and Edna M. Torneden, his wife as mortgagor(s), in favor of the Bank, as mortgagee, securing a note for \$3100.00, which said mortgage is recorded in Book 79 at Page 77, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) and the South Seventy-five (75) acres of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-one (21), Township Thirteen (13) South, Range Eighteen (18) East of the Sixth Principal Meridian;
And containing 235 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 22nd day of April, 1939.

(CORP. SEAL)

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas
a corporation,

ATTEST:

John W. Coleman
Ass't. Secretary.By C. G. Shull
Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of April, 1939, personally appeared C. G. Shull, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1940

Bethory Porter
Notary Public.

Recorded May 6, 1939 at 11:15 A. M.

Harold A. Beck
Register of Deeds

Receiving No. 7730 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 10th day of November 1938, executed by Fred H. Torneden and Edna M. Torneden, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$1200.00, which is recorded in Book 70 at Page 439, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-one (21), South 75 acres of Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-one (21), South 60 acres of East Half (E $\frac{1}{2}$) of Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-two (22), all in Township Thirteen (13) South, Range Eighteen (18) East of the Sixth Principal Meridian;
Containing 295 acres, more or less, according to the U.S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita Kansas, a corporation their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 22nd day of April, 1939.

(CORP. SEAL)

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended.

ATTEST:

John W. Coleman
Ass't. Secretary.By THE FEDERAL LAND BANK OF WICHITA, Wichita Kansas, a corporation,
their Agent and Attorney-in-Fact.By C. G. Shull
Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of April, 1939, personally appeared C. G. Shull, to me personally known and known to me to be the identical person who, as - - Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he