

MORTGAGE RECORD 83

353

West 2919.18 feet more or less, to the West line of the Southeast Quarter (SE $\frac{1}{4}$) of Section Three (3) Township Thirteen (13) Range Twenty (20) thence South to the Southwest corner of said Southeast Quarter (SE $\frac{1}{4}$) of said Section Three (3) East along the South line of the said Southeast Quarter (SE $\frac{1}{4}$) of Section Three (3) and the said Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2) to the West line of said Shawnee Indian Reservation, thence North along said West line to the point of beginning, being 91.20 acres more or less, less two tracts conveyed to the State of Kansas for highway purposes by deeds recorded in Book 125, page 591 and in Book 125 page 592 in Douglas County, Kansas.

The Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Five (5) Township Thirteen (13) South of Range Twenty (20) East of the Sixth Principal Meridian;

Containing in all 143 acres, more or less, according to the U.S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 269, of the records of said county), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 1st day of April, 1938.

(CORP. SEAL)

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact.

ATTEST:

John W. Coleran
Ass't. Secretary.

By R. H. Jones
Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 1st day of April, 1938, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commission, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

Bethory Porter
Notary Public.

(SEAL) My Commission expires November 23, 1940

Recorded April 5th, 1938 at 4:05 P.M.

Ward A. Sedgwick Register of Deeds.

Receiving No. 5622

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That in consideration of full payment of the debt secured by a mortgage by Eugene P. Sisson, Jr. and Dorothea, his wife dated the 26th day of February, A.D. 1935, which is recorded in Book 66 of Mortgages, page 538, of the records of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 9th day of April, A.D. 1938.

THE MERCHANTS NATIONAL BANK,
Lawrence, Kansas
By: F. C. Whipple
Vice President

(CORP. SEAL)

STATE OF KANSAS)
Douglas County,) ss:

BE IT REMEMBERED, That on this 9th day of April A.D. 1938 before me, the undersigned, a Notary Public in and for said County and State, came F. C. Whipple, Vice President, Merchants National Bank Lawrence, Kansas to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

E. B. Martin
Notary Public.

(SEAL) My commission expires Sept. 17, 1941

Recorded April 9, 1938 at 11:05 A.M.

Ward A. Sedgwick Register of Deeds.

Receiving No. 5623

MORTGAGE

THIS INDENTURE, Made this Eighth day of April, 1938, by and between Eugene P. Sisson, Jr. and Dorothea Sisson, his wife, of Lawrence, Kansas, Mortgagee, and The Security Benefit Association, a corporation organized and existing under the laws of Kansas, Mortgagee:

WITNESSETH, That the Mortgagee, for and in consideration of the sum of Six Thousand Four Hundred and no/100 . . . Dollars (\$6,400.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas, State of Kansas, to wit:

Beginning at the Northwest corner of Lot Eight (8) in Moreland Place, an addition to the City of Lawrence; thence South Seventy (70) feet; thence Easterly One Hundred Twenty-five (125) feet and

Reg. No. 1413
Fee Paid \$16.00

*As release
by next day*