

DOUGLAS COUNTY

STATE OF KANSAS, Douglas County, ss.

BE IT REMEMBERED, That on this 4th day of April A.D. 1938, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Varner F. Smith and Grace V. Smith to me personally known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

(SEAL) (Commission expires Oct. 3rd, 1940)

Arthur S. Peck
Notary Public.

Recorded April 5, 1938 at 9:10 A.M.

Harold A. Peck Register of Deeds.

Receiving No. 5805 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (hereinafter referred to as the Bank), does hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of October, 1934, executed by James W. Smith and Grace L. Smith, his wife, as mortgagor(s), in favor of the Bank, as mortgagee, securing a note for \$7000.00, which said mortgage is recorded in Book 81 at Page 144, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

Commencing at a point on the West line of the Shawnee Indian Reservation in the Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2) Township Thirteen (13) South of Range Twenty (20) East of the Sixth Principal Meridian, at a point which is 1193.76 feet South of the South line of the Atchison, Topeka and Santa Fe Railway Right of Way, for a point of beginning, thence West 2919.18 feet more or less, to the West line of the Southeast Quarter (SE $\frac{1}{4}$) of Section Three (3) Township Thirteen (13) Range Twenty (20) thence South to the Southwest corner of said Southeast Quarter (SE $\frac{1}{4}$) of said Section Three (3) thence East along the South lines of the said South East Quarter (SE $\frac{1}{4}$) of Section Three (3) and the said Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2) to the West line of said Shawnee Indian Reservation, thence North along said West line to the point of beginning, being 91.20 acres more or less, less two tracts conveyed to the State of Kansas for highway purposes by deeds recorded in Book 125, page 591 and in Book 125 page 592 in Douglas County, Kansas.

The Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) Section Five (5) Township Thirteen (13) South of Range Twenty (20) East of the Sixth Principal Meridian;

Containing in all 143 acres, more or less, according to U.S. Government Survey thereof.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 1st day of April, 1938.

(CORP. SEAL)

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,
By R. H. Jones

ATTEST:

John W. Coleman Ass't. Secretary.

Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 1st day of April, 1938, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1940

Bethry Porter
Notary Public.

Recorded April 6th, 1938 at 4:00 P.M.

Harold A. Peck Register of Deeds.

Receiving No. 5806 <

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of October, 1934, executed by James W. Smith, and Grace L. Smith, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$4000.00, which said mortgage is recorded in Book 81 at Page 267, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

Commencing at a point on the West line of the Shawnee Indian Reservation in the Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2) Township Thirteen (13) South of Range Twenty (20) East of the Sixth Principal Meridian, at a point which is 1193.76 feet South of the South line of the Atchison, Topeka and Santa Fe Railway Right of Way, for a point of beginning, thence