342 DOUGLAS COUNTY should said first party neglect so to do, the legal holder horeof may effect such insurance, and recove of said first party the amount paid therefor, with interest at ten per cent per annum, and this mortgag 2 to they of shall stand as security therefor. THIS GRANT is intended as a Mort-age to secure the payment of the sum of \$1600.00 Sixteen Hundre 6 6) ; according to the terms of a certain mortgage note or bond, this day executed by the said part the first part, and payable on the 1st. day of August 1942, to the order of said second party. DOLLARS iss of the first part, and payable on the 1st, day of August 1942, to the order of said second party. And this conveyance shall be void if such payment be made as is herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or if the taxes on said land are not paid when the same become due and payable, or if the insurance is not kopt up thereon, as provided herein, or if the buildings are not kopt in good repair, or if the insurements are not kopt in good condition, or if mast is committed on said premises, then this conveyance shall become absolute, and the whole sum remaining unpaid shall imediately become due and payable, at the option of the holder hereof; and it shall be lawful for the said party of the second part his executors, administrators, and masigns, at any time thereafter, to take possession of the said premises, and all the improvements thereon, and receive the rents, issues and profits thereof, and to sell the premises hereby granted, or any part thereof, in the manner preseribed by law, and out of all moneys arising from such said, to rotain the amount then un-paid or principal and interest, together with the costs and charges of making such sale, and there are plus, if any there be, shall be paid by the parties making such eale, on demand, to the said first mart ios of original institution of the 24.6.45 - 16.00 00 00 plus, if any there be, shall be paid by the parties making such sale, on demand, to the sold first part ies or their heirs and assigns. IN WINKESS WHEREOF, The said parties of the first part have hereunto sot their hand and seal the day and year first above written. 14250 1 13103 Homer E. Clark Signed, Sealed and Delivered in the presence of Nannie Clark W. H. Moherman the st Franklin County,) SS. 215 thin. 0 Be it Remembored, That on this 21st. day of January A.D., 1936, before mo, a Notary Public in and for said County and State, came Homer E. Clark and Mannie E. Clark, his wife, to me personally know to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the 50 The W same. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written. W. H. Moherman Se. (SEAL) Commission expires June 7th, 1938. Notary Public. Support This Release was written on the original Mortgage this of childy L' day Haralt G. / Jeck. Register of Deeds. ********* (Mile Receiving No. 5700 RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Doller (\$1.00) and other valuable consideration, the receipt whoreof is hereby acknowledged, The Federal Land Bank of Wichita, Wichita, Eanses, a corporation (horeinafter referred to as the Eank), does hereby release, discharge and cancel that cortain real esta mortgege dued that dot due 30 forerbor 1937, excended by Fred Fitch and Florance Fitch, his wife, as mortgege fitch and Florance Fitch, his wife, as mortgege of a back of the Bank, as mortgege of a back of the Bank, as mortgege of the Bank, as mortgege of the order of the Bank, as mortgege of a not for \$4100.00, which said mortgege of the Bank of the Bank of the Bank, as mortgege of a back of a back of Kansas, and covers the following described real estate situated in said County, to-wit: Convencing at a point on the West line of the Shawnee Indian Reservation in the Southwest Querter (STA) of Section Two (2), Township Thirteen (13). South, Range Twenty (20) East of the Sixth Frincipal Meridian, at a point which is 1193.76 feet South of the South line of the Atchicon, Topoka and Santa Fo Reilroad right of way for a point of beginning, thence West 2919.18 feet more of less to the west line of the Southeast Quarter (SEA) of Section Three (3), said Township and Range, thence South to the Southwest corner of said Southeast Quarter (SEA) of Section Three (3), thence East along the South line of Southeast Quarter (SEA) of Section Three (3), and the Southwest Quarter (STA) of Section Two (2) to the West line of said Shawnee Indian Reservation, thence North along the West line of said Shawnee Indian Reser-vation to the point of beginning less highway right of way of 5.02 acres; Containing 93.3 acres, more or less, according to the U.S. Gevernment Survey thereof. 0 Per la WITWESS the signature of the Bank, signed by its duly authorized officers and its corporate seal horeon impressed this 7th day of January, 1938. THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, (CORP.SEAL) a corporation, By C. G. Shull Do ATTEST Vice-President. be fo John W. Caldwell Asst Secretary. ACKNOWLEDGMENT STATE OF EANSAS, COUNTY OF SEDGWICK, ss. Before me, the undersigned, a Notary Public in and for said County and State, on this 7th day of January, 1938, personally appeared C. G. Shull, to me personally known end mown to me to be the iden -tical/who subsoribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by my duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corp ATT be is the corporate seal of shad corporation and that the same was signed and sealed in benalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth shd specified threin. WITNESS my hand and seal the day and year last above written. in (0 t1 Minnie B. Hume th (SEAL) My Commission expires : April 24, 1941 Notary Public. Nardd a. Beck Register of Deeds. he Recorded March 17, 1938 at 8:00 A.M.