

DOUGLAS COUNTY

PARTIAL RELEASE OF MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation), and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended (hereinafter referred to as the Commissioner), do hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

TRACT "A": Beginning at the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Fourteen (14), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian, run North 89 degrees 35 minutes West 30 feet to a point in South line of said quarter section; thence North parallel to the East line of said quarter section 1890 feet to iron pin, 30 feet west of said quarter section line; thence North 89 degrees 35 minutes West 380 feet to iron pin; thence North approximately 1650 feet to the South bank of Kansas River; thence Southeasterly along Kansas River 48 degrees 51 minutes East to a point in East line of Northwest Quarter (NW $\frac{1}{4}$) of Section Fourteen (14), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian; thence South on quarter section line approximately 3185 feet to point of beginning; Containing 15.106 acres, less 1.071 acres to A. T. & S. F. Railway right-of-way, leaving a net area of 14.035 acres, more or less.

TRACT "B": All that portion of lot No. Four (4) in the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Fourteen (14), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian, lying between the North line of the A. T. & S. F. Railway right-of-way and the Kansas River; Containing .496 acres, more or less.

TRACT "C": Beginning at the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Fourteen (14), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian, run North 3137.2 feet; thence North 89 degrees 35 minutes West 410 feet for point of beginning; thence North 41 degrees 50 minutes 40 seconds West 329.6 feet to intersection of South line of A. T. & S. F. Railway right-of-way; thence South 60 degrees 01 minutes East along right-of-way line 253.3 feet to iron pin; thence South 118.5 feet to point of beginning; Containing .298 acres, more or less. Containing in all, 14.829 acres, more or less.

from the lien of that certain real estate mortgage dated the 1st day of April, 1934, executed by Ben Kowing, also known as Benjamin E. Kowing, and Clara Leora Kowing, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, which said mortgage is recorded in Book 72 at Page 133 of the mortgage records of said County, Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect in any manner the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Corporation and the Commissioner by The Federal Land Bank of Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 27th day of December, 1937.

(CORP. SEAL)

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a
corporation, their Agent and Attorney-in-Fact.
By R. H. Jones, Vice-President.

ATTEST: W. E. Fisher, Secretary.

STATE OF KANSAS,
COUNTY OF SEDGWICK)ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 27th day of December, 1937, personally appeared R. H. Jones to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS MY hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1940.

Bethry Porter
Notary Public.

Recorded January 4, 1938 at 11:05 A.M.

Vandell A. Burt Register of Deeds.

Receiving No. 5417 <

(The following is endorsed on the original mortgage, recorded in Mortgage Book 72, page 600)

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS, That The State Bank of Leecompton a state banking corporation of Douglas County, in the State of Kansas, the within-named mortgagee in consideration of One dollar and other considerations to it in hand paid, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto J. W. Kroider heirs and assigns, the within mortgage deed, the real estate conveyed and the promissory note, debts and claims thereby secured and covenants there-in contained.

TO HAVE AND TO HOLD THE SAME FOREVER, Subject nevertheless to the conditions therein named.

IN WITNESS WHEREOF, The said mortgagee has caused this to be executed by its president and attested by its assistant cashier this 4th day of January 1938

Executed in the presence of
E. F. Day - Asst. Cashr.

The State Bank of Leecompton by
W. H. Glenn, Pres

(CORP. SEAL)