## MORTGAGE RECORD 83

The said mortgegor hereby waives notice of election to declare the whole debt due as herein provided, and also the benefit of all stay, valuation, homestead and appraisement laws. The covenants and agreements herein contained shall extend to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. IN WITNESS WHEREOF, the mortgagor has hereunto set his hand and seal the day and year first above

Fred Fitch

Florence Fitch COUNTY OF Douglas ) ss. STATE OF Kansas Before me, the undersigned, a Notary Public, in and for said County and State, on this 3rd day of January, 1938, personally appeared Fred Fitch and Florence Fitch, his wife to me personally known and known to me to be the identical persons who executed the within and foregoing instrument and acknowledg od to me that they executed the same as their free and woluntary act and deed for the uses and purposes Witness my hand and official seal the day and year last above written. C. C. Gerstenberger Notary Public. (SEAL) My Commission expires November 15th, 1941 Wan St A Brok Register of Deeds. Recorded Jenuary 3, 1938 at 1:10 P.M. \*\*\*\*\*\*\*\*\* FARTIAL RELEASE OF MORTGAGE For and in consideration of the sum of One Dollar (31.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Louglas County, State of Kansas, to-wit: TRACT "A": Beginning at the Southenst corner of the Southwest Quarter  $(Sw_{-}^{1})$  of Section Fourteen (14), Township Twelvo (12) South, Range Mineteen (15) East of the Sixth Frincipal Ecridian, run North 89 Degrees 35 minutes West 30 feet to a point in South line of seid quarter section; thence North para-11ell to the East line of said quarter section 1650 feet to iron pin, 30 feet west of said quarter section line; thence North 05 degrees 35 minutes West 380 feet to iron pin; thence North approximately 1650 feet to the South benk of Fanass River; thence Southensterly along Kanass River 46 degrees 51 min-cies East to a point in East line of Northwest Quarter (NW2) of Section Fourteen (14), Township Twelve (12) South, Range Mineteen (19) East of the Sixth Frincipal Meridian; thence South on quarter section line approximately 3185 feet to point of beginning; Containing 15.106 acres, less 1.071 acres to A. T. & S. F. Railway right-of-may, leaving a met area of 14.055 acres, more or less. TAKOT "9"; All that portion of Lot Bio. Four (4) in the Southwest Quarter (Sw2) of the Northenst Quarter (IE2) of Section Fourteen (14), Township Twelve (12) South, Range Mineteen (19) East of the Sixth Frincipal 496 acres, more or less. TRACT "0"; Beginning at the Southenst corner of the Southwest River; Containing 496 acres, more or le40, Township Twelve (12) South, Range Nineteen (19) East of the Sixth Frincipal 496 acres, more or le40, Township Twelve (12) South, Range Nineteen (19) East of the Sixth Frincipal .496 acres, more or less. TRACT "C": Beginning at the Southeast corner of the Southwest Quarter (SW: of Section Fourteen (14), Township Twelve (12) South, Range Mineteen (19) East of the Sixth Frincipa Meridian, run North 3137.2 feet; thence North 89 degrees 35 minutes West 410 feet for point of beginnthe Sixth Frincipal ing; thence North 41 degrees 50 minutes 40 seconds West 329.6 feet to intersection of South line of A. T. & S. F. Railway right-of-way; thence South 60 degrees 01 minutes East along right-of-way line 253.3 feet to from the degrees for the second s from the lien of that certain real estate mortgare dated the 1st day of April, 1934, executed by Ben Kowing, also known as Benjamin E. Kowing, and Clara Leora Kowing, his wife as mortgager(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 72 at Page 101, of the mortgage record the Bank, as mortgages, which shid mortgage is recorded in book 72 at rags 101, of the nortgage recor of said County, Frovided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained, upon all of the other property covered thereby, not specifically describ-ed herein; and that the execution of this partial release shall not affect, inany manner, the validity or priority of said mortgage as a lien upon such other property. WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 27th day of December, 1937. THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, By R. H. Jones, Vice-Fresident. (CORF. SEAL) ATTEST: W. E. FISHER, Secretary. Before me, the undersigned, a Notary Fablic in and for said County and State, on this 27th day of Desember, 1937, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Viceand he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in bchrlf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntery act and doed, and as the free and voluntary act and doed

(SEAL) My Commission Expires: November 23, 1940.

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Bethry Porter Notary Fublic.

Recorded January 4th, 1938 at 11:00 A.M.

Varda A. Bedy Register of Deeds

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therein set forth. . Receiving No. 5405 4 more or less. STATE OF MANSAS COUNTY OF SEDGWICK)SS. Fresident, of such corporation, for the uses and purposes set forth and specified therein. WITNESS my hand and seal the day and year last above written.

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