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DOUGLAS COUNTY		
	STATE OF FAISAS	
	County of Douglas ) ss.: Be it remembered, that on this 26th day of November, A.D.1937, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Arternas E. Stoner and Mary D. Stoner, his wife who are personally known to be the seme persons who executed the foregoing mertgage, and cue	() ()
	persons duly acknowledged the execution of the same. In Testimony Whereof, I have hereunto set my hand and affixed my official seal the day and year last above written. Arthur S. Peek Notary Public, Douglas County, Kennas.	
	(SEAL) Term expires 10/3, 1940. Recorded November 26, 1937 at 2:30 P.M. <u>Harreld A. A. k</u> Register of Deeds.	
	Receiving No. 5251	
	FOR VALUE RECEIVED, I hereby sell, transfor and assign to The First National Bank, of Lawronce, Kunsas, all my right, title and interest in and to a certain mortgage and the indebtedress secured thereby, rade and executed by C. C. Winsler and Frances W. Winsler, his wife, to N. R. Miller, which mortgage is recorded in Book 82 of Mortgages, Page 17, in the office of the Register of Deeds in Douglas County, Kanas.	
	IN WITHERS WIEFEOF, I have horounto set my hand this 24th day of July 1936.	0
	N. R. Miller STATE OF FANSAS.) Douglas County.)SS EE IT REMEMBERED, That on this 24th day of July 1936, before me, a Notary Public in and for said County and State, came N. R. Miller to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have herounto set my hand and affixed my official saal the day and year last above written.	
	(SEAL) My commission expires Jan. 27 1939 Notary Public.	
	Recorded November 27, 1937 at 1:45 P.M. North A. Black Register of Deeds.	
	Receiving No. 5255	T
	PARTIAL RELEASE OF MONTGACE STATE OF KANSAS, Douglas COUNTY,SS: KNOW ALL MENI BY THESE FRESENTS, That The Douglas County Building and Loan Association of the County and State aforsaid, do hereby cortify, that a cortain indenture of Mortgage dated January 13 1932, made and executed by Ofen T. Lavis and wife, Hina K. Davis of the first part, to The Douglas County Building and Loan Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in Volume 78, page 40, on the 18th day of January A. D. 1932 is as to Lot No. Fifty Three (53) on Rhode Island Street in the City of Lawrence, Kansas. In Douglas County, Kansar, FULLY FAID, SATISFIED, RELASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the Land above described. Witness my hand this 27th. day of November A. D. 1937	
	The Douglas County Building and Loan Association (CORP. SEAL) By John C. Emick Fresident.	0
	STATE OF FANSAS.) Douglas County, )ss. BE IT REMEMBERED, That on this 27th day of Nov. A.D. 1937 before me, Pearl Emick, a Notary Public in and for said County and State, came John C. Emick, Fresident of The Douglas County Building and Loan Association, as the act and deed of The Douglas County Building and Loan Association, to me person- ally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same. IN WINESS WHEREOF, I have hereunto subscribed my name and affixed my official seal of the day and year last above written.	
	(SEAL) My Commission Expires Dec. 31 1940 Posrl Emiok Notary Public.	
	Recorded November 29, 1937 at 10:05 A.M. <u>Marshi A.Berk</u> Register of Deeds	
	Receiving No. 5257 ~ <u>ASSIGNMENT</u>	
	For Three Hundred Dollars, I hereby assign, sell, transfer and convey, all of my right, title and in- terest in and to that cortain first mortgage from Charles Lewis to Wilder S. Motcalf, which mortgage was filed of record on Kay 17th, A. D. 1925, at 11:35 o'clock A.M., and duly recorded in Book 40 or mortgage at Page 185, which mortgage has heretofore been assigned to Glon Burke and Beaula Burke on November 9, 1936, and which I now soll to R.L. Workman for the above montioned amount.	
	STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES ) SS Subscribed and sworn to before me the above date.	
Arrest Contraction	(SEAL) My Commission Expires Nov.15,1939. Notary/in and for above County and State.	
のないと	Recorded November 30,1937 at 9:45 A.H. Norld G. Register of Deeds.	