

DOUGLAS COUNTY

A tract of land lying in the NW 1/4 sec 9, Township 16S, Range 21E described as: Beginning at the NW corner of said section, thence South 69.3 feet; thence in an easterly direction 2128.9 feet to a point 54 feet south of the north line of said section; thence in an Easterly direction to a point on the East line 54.5 feet south of the Northeast corner of said quarter Section; thence North 54.5 feet to the North line of said Section; thence west along said Section line to the place of beginning; The above contains 1.67 acres more or less exclusive of the existing highway.

TO HAVE AND TO HOLD THE SAME WITH THE APPURTENANCES, unto the said O.M. Row, and wife their heirs and assigns, forever freed, exonerated and discharged of and from the lien of said mortgage, and of every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrances of the aforesaid mortgage on the remaining part of said real estate, described in said mortgage, or the remedies at law for recovering from the said parties, their heirs, executors, administrators and assigns, the Balance of said mortgage indebtedness with interest.

IN WITNESS WHEREOF, METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by Charles G. Taylor, Jr. its 2nd Vice-President and its corporate seal to be hereto affixed attested by its Assistant Secretary, this 2nd day of September, 1937.

(CORP SEAL) OK METROPOLITAN LIFE INSURANCE COMPANY
MJF By Charles G. Taylor, Jr. 2nd Vice-President
9/1/37 Attest: Max C. Fisher Assistant Secretary
STATE OF NEW YORK,)
BOROUGH OF MANHATTAN,) ss.:
CITY AND COUNTY OF NEW YORK)

On this 2nd day of September 1937 before me, a Notary Public, duly commissioned, qualified and acting in and for said County, in the State aforesaid, personally appeared Charles G. Taylor, Jr. and Max C. Fisher to me personally known to be the same persons whose names are subscribed to the foregoing instrument, who, being by me duly sworn, did say that they are, respectively, the 2nd Vice-President and Assistant Secretary of METROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of New York, and are officers duly authorized to execute the foregoing instrument, that the seal affixed to the within instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Charles G. Taylor, Jr. and Max C. Fisher as such 2nd Vice-President and Assistant Secretary of said corporation acknowledged that they executed, signed, sealed and delivered the foregoing instrument for the uses and purposes therein contained, on the day and date therein mentioned, and acknowledged, the said instrument and the execution to be the free and voluntary act and deed of said corporation by them voluntarily executed.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

(SEAL) Notary Public, Nassau County Peter J. McNally
Nassau Co. Clerk's No. 2214 Notary Public in and for New York
Certificate filed in County of New York
N.Y. Co. Clk. No. 338, Reg. No. 8Mc204
Commission expires March 30, 1938

Recorded October 2, 1937 at 2:10 P.M. *Harold A. Beck* Register of Deeds.

Receiving No. 5004 r

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

That We, the undersigned, The Farmers Bank, Gardner, Kansas, the mortgage in that certain mortgage, which is recorded in the office of the Register of Deeds in and for Douglas County, Kansas, at Page 201 of Book 83 of the Mortgages of the records of said office, have, for value received, sold, assigned, transferred, and set over the said Mortgage unto The Brotherhood State Bank, of Kansas City, Kansas, the note therein described and secured thereby having been duly endorsed to the said assignee.

WITNESS our hand and seal of the corporation, this 24, day of September A.D. 1937
(CORP. SEAL) THE FARMERS BANK, GARDNER, KANSAS.
ATTEST: R. K. Stockmayer, Asst. Cashier By A. Bigelow Vice President.

STATE OF KANSAS,)
County of Johnson) ss.
BE IT REMEMBERED, that on this 24, day of September, A.D. 1937, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came A. Bigelow, Vice President of The Farmers Bank, Gardner, Kansas, a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, and R. K. Stockmayer, Asst. Cashier, of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Gardner, Kansas the day and year last above written.
J. E. Johnson
(SEAL) Term expires May 1, 1939. Notary Public.

Recorded October 5, 1937 at 9:00 A.M. *Harold A. Beck* Register of Deeds.