Receiving No. 4881\_,

208

## DOUGLAS COUNTY

## RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of Ono Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Far Mortgage Corporation, a corporation (hereinatter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kenses, acting pursuant to Part 3 of the Emergency Form Wortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortresolution to be the bolt and solution of the bolt resolution of the barrier and the barrier in the sector bolt gage dated the lat day of January, 1935, executed by Milliam C. Rappard, also known as Wilhelm C. Rappard, and Susie Rappard, his wife as mortgager(s), in favor of the Commissioner, as mortgage securing a note for \$1600.00, which said mortgage is recorded in Boot 81 at fage 287, of the mortgage records of Douglas County, State of manass, and covers the following / All barate situated in said County, to-wit:

Northwest Quarter (NWA) of Section Thirty-one (31), Township Fourteen (14) South, Renge Nineteen (19) East of the Sixth Principal Meridian; and Containing 152.85 acres, more or less, according to the U. S. Government Survey thereof;

MITNESS the signatures of the Corporation and Commissioner by The Federal Land Benk of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132, at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 24th day of August, 1937:

(CORPO. SEAL)

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and LAND BANK COUMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended.

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By THE FEDERAL LAND BANK OF WICHITA, Wichita.Kansa a corporation, their Agent and Attorney-in-Fact. By R. H. Jones Vice-President.

STATE OF EANSAS COUNTY OF SEDGWICH) ss

ATTEST W. E. Fisher Secretary

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of August, 1937, personally appared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Benk, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (ss Agent and Attorney-in-Frect), the Federal Farm Mortgage Corp-oration, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1935, as anended, to the foregoing instrument; and he, being by me duly sworn, did say t that he is such officer, and that the seal afficed to such instrument is the corporate seal of said That he is such officer, and that the sen allies to such instruction is the orporations set of such Dark, and that the same was sinced and send in behalf of set officer and Attorney-in-Factions is and have a Agent and Attorney-in-Fact therefore, all by authority of the board of Directors of set of "Workgoing" instrument was been and be a since and by authority of the board of Directors of set of "Workgoing" instrument was and deeds of said Bank (as been and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and spoilfied therein. WITNESS my hand and seal, the day and year last above written. hia

(SEAL) My Commission expires November 23, 1940

Recorded September 15, 1937 at 11:05 A.M.

Vandda. Ref Register of Deeds.

Bethry Porter Notary Public.

Reg 1216 Receiving No. 4882 A Fee Paid \$20.0

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MORTGAGE

THIS) INDENTURE, Made this 5 day of July A.D. 1937 between Cemilla Maichel (Asingle woman) of Douglas Count in the State of Kansas, of the first part, and Helen Neese Keller and Georgia Neese Clark, Executrices of the Estate of Kansas, of the first part, and Helen Neese Keller and Georgia Neese Clark, Executrices of the Estate of Albert Neese, deceased, of Shawnes County, in the State of Kansas, of the second part: WINESSETH, That said parties of the first part, in consideration of the sum of Eight Thousand Dollars (48,000,00)...and ..DOLLARS, the receipt of which is hereby acknolwedged, does by these presents, grant, bargain, sell and convey unto said parties of the second part, their heirs and assigns, all the follo ing described Real Estate, situated in Douglas County, and State of Kansas, to wit:

The Southwest Quarter (SW2) of Section Twenty-Fire (25) in Tomnship Fourteen (14) Renge Seventeen (17) and the South one-half (S2) of the Southwest Quarter (SW2) less a tract of

interest thereon, according to the terms and tenor of the same then these presents shall be wholly discharg-ed and void, and otherwise shall remain in full force and effect. But if said sum or sums of money, or any part thereof, or any interest thereon is not paid when the same billed, but it said sum or sums of money or an of every nature which are or may be assessed and levied against said premises, or any part thereof, are no paid when the same are by law made due and payable, then the whole of said sum and sums and interest ther on shall, by these presents, become due and payable, and the parties of the second part shall be entitled to the possession of said premises. IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand, the day and year

first above written. Camilla Maichel

STATE OF KANSAS, Shawnee COUNTY, ss. EE IT RENEMBERED, That on this 5th day of July A.D. 1937 before me, the undersigned, a Motary Publi in and for the County and State aforesaid, came Camilla Maiohel (A single woman) who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowled ed the execution of the same

IN TESTIMONY WHEREF, I have hereunto set my hand and affixed my notarial seal, the day and year Last above written.

SEA 7 Term expires February 23 1941

Roland McDowell Notary Public.

oorded September 15,1937 at 11:10 A.M. ....

1:10'A.W. .: Harles Market Register of Deeds.