

## DOUGLAS COUNTY

Receiving No. 4713

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

THAT THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut, of the City of Hartford, County of Hartford, and State of Connecticut,

DOES HEREBY CERTIFY

That a certain Mortgage, bearing date the 25th day of September, 1920 made and executed by Columbus H. Clark and Alice Clark to and recorded in the office of the Recorder in and for the County of Douglas and State of Kansas, in Book 57 of on page 580 on the 1st day of October, 1920, at o'clock P. M., is, together with the debt secured thereby, fully paid and satisfied. And THE TRAVELERS INSURANCE COMPANY hereby authorizes and directs said Recorder to discharge the same upon the record thereof, according to the Statute in such case provided.

IN WITNESS WHEREOF THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Vice-President and its corporate seal to be hereunto affixed this 29th day of July, 1937.

Signed, Sealed and Delivered in the presence of

M. L. Whalen  
L. G. Rich

(CORP SEAL)

THE TRAVELERS INSURANCE COMPANY,  
By H. H. Armstrong

Vice-President

Attest: D. A. Rood

Secretary

STATE OF CONNECTICUT, )  
COUNTY OF HARTFORD, ) ss.

Before me, a notary public in and for said County and State, on this day, personally appeared H. H. Armstrong, to me known to be the identical person who subscribed the name of The Travelers Insurance Company to the foregoing instrument as its Vice-President, who, being by me duly sworn, did state that he is the Vice-President of said corporation, that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors, and said H. H. Armstrong acknowledged to me that he executed the same for the uses, purposes and consideration therein set forth and in the capacity therein stated as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

Given under my hand and seal of office this 29th day of July, 1937.

(SEAL) My Commission expires January 31, 1939

F. C. Smith

Notary Public.

Recorded August 5, 1937 at 8:45 A.M.

*Harold A. Rood*

Register of Deeds.

Receiving No. 4716

SATISFACTION OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS: That the mortgage executed by Carroll Pontius and Lois Pontius his wife on the South half of Lots numbered Sixty-two (62) and Sixty-four (64) in Block fifty-six (56), in that part of the city known as West Lawrence, in Lawrence, Douglas County, Kansas, to George T. Herrington party of the second part therein, bearing the date July 31, 1930, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in Book 72 of Mortgages at Page 442, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of July, 1937.

George T. Herrington

State of Arizona, )  
County of Coconino ) ss.

This instrument was acknowledged before me this 15th day of July, 1937, by George T. Herrington.

Austin W. Brown

Notary Public.

(SEAL) My commission expires June 23, 1939

Recorded August 5, 1937 at 11:35 A.M.

*Harold A. Rood*

Register of Deeds.

Receiving No. 4717

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of December, 1933, executed by Harry E. Bowen and Hattie L. Bowen, husband and wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$900.00, which said mortgage is recorded in Book 79 at Page 54, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The South Half (S $\frac{1}{2}$ ) of Northwest Quarter (NW $\frac{1}{4}$ ) of Section Twenty-eight (28), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth (6th) Principal Meridian,  
And South Half (S $\frac{1}{2}$ ) of Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirty-six (36), Township Thirteen (13) South, Range Eighteen (18) East of the Sixth (6th) Principal Meridian,  
And containing in all 160 acres, more or less, according to the U. S. Government Survey thereof,

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132, at Page 269, of the records of said County,) signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 19th day of July, 1937.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and  
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended.