

EXTENSION AGREEMENTNo. 84995 Whole SE $\frac{1}{4}$  & E $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 24-12-17.

WHEREAS, on the 18th day of December, 1920, William P. Henry of Leecompton, Kansas, executed and delivered to THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY of Milwaukee, Wisconsin, a note in the sum of seven thousand two hundred dollars - - secured by a mortgage of even date therewith upon certain real estate situated in Douglas County, Kansas, filed for record in said County on January 10, 1921 and recorded in Volume 57 of Mortgages, on page 643 and there remains unpaid of the principal of said note the sum of four thousand dollars - - with interest from June 18, 1935 and

WHEREAS, title to the mortgaged premises is now vested in William P. Henry, subject to said mortgage; and

WHEREAS, said Insurance Company has been requested to extend the time of payment of said note and mortgage as hereinafter stated, which it has consented to do in consideration of the payments to be made as herein provided;

NOW THEREFORE, the said William P. Henry and Minnie L. Henry, individually and as husband and wife, jointly and severally agree to procure and deposit with said mortgagee policies of fire insurance to the amount of \$3500 and tornado insurance to the amount of \$3500 all in conformity with the provisions of said mortgage relating to insurance and hereby jointly and severally agree to pay the principal sum remaining unpaid as aforesaid on June 18, 1941, with the privilege, at any time before maturity of making payments on principal in sums of \$100 or multiples thereof, not exceeding in any one year from June 18, 1936, one-fifth of the principal sum herein extended. The privileged payments are non-cumulative; and said parties also agree to pay interest on the said sum of \$4000, or the unpaid balance thereof, from June 18, 1936 until maturity at the rate of five per cent per annum, payable semi-annually.

And the parties hereto hereby agree that said note and mortgage shall continue a first lien upon said premises and shall remain in force, with all their covenants and conditions, except as herein modified

IN WITNESS WHEREOF, the said William P. Henry and Minnie L. Henry, individually and as husband and wife, have hereunto set their hands this thirtieth day of November A.D., 1936.

In presence of  
W. H. Atzenweiler  
Doris Buck

William P. Henry  
Minnie L. Henry

STATE OF KANSAS, )  
Shawnee County. ) ss.

Be it remembered, that on this 30th day of December, A. D. 1936, before the undersigned Kathryn Fennell a Notary Public, in and for the County and State aforesaid, duly commissioned and qualified, personally came William P. Henry and Minnie L. Henry, individually and as husband and wife, who are personally known to me to be the same persons who executed the foregoing instrument of writing as grantors; and such persons duly and severally acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written.

(SEAL) My commission expires Dec 26 - 1940

Kathryn Fennell  
Notary Public.

Recorded January 14, 1937 at 2:00 P.M.

*Harold A. Beck*

Register of Deeds.

Receiving No. 3704

RELEASE OF MORTGAGE

FOR and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (hereinafter referred to as the Bank,) does hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of December, 1934, executed by Alfred H. Steele and Annie W. Steele, his wife as mortgagor(s), in favor of the Bank, as mortgagee, securing a note for \$2200.00, which said mortgage is recorded in Book 81 at Page 158, of the mortgage records of Douglas County, State of Kansas and covers the following described real estate situated in said County, to-wit:

South half (S $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Three (3), Township Fifteen (15) South, Range Twenty (20) East of the Sixth (6th) Principal Meridian.

Containing 80 acres, more or less, according to the U. S. Government Survey thereof,

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 6th day of January, 1937.

(CORP. SEAL)  
ATTEST: F. J. Cambern, Ass't Secretary.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,  
By R. H. Jones Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 6th day of January, 1937, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1940.

Bethry Porter  
Notary Public.

Recorded January 18, 1937 at 2:00 P.M.

*Harold A. Beck*

Register of Deeds.