

1112

STATE OF ARIZONA, COUNTY OF GRAHAM, SS: BE IT REMEMBERED, That on this 14 day of Dec. 1936, before me, a Motary Public in the afore-said County and State, came Jennie C. Allison and Malcolm Allison, her husband, to me personally know to be the same persons who executed the foregoing instrument and duly acknowledged the execution of

IN WITHESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the (SEAL)

My commission expires 3/20/37

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Jesse A. Udall, Notary Fublic

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STATE OF VIRGINIA, COUNTY OF ROCKBRIDGE, SS: BE IT REALEMENT on this 25 lay of December, 1935, before me, a Notary Fublic in the aforesaid County and State, came Almyra 2. Beiley and Harry Bailey, her husband, to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of th same.

IN WITHERS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the de and year last above written.

E. T. Robinson, Notary Public, Notary Public

My commission expires: Oct. 27 - 1940

Hand a Beak Recorded December 28, 1936, at 4:10 P.M.

Register of Deeds.

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Receiving No. 3590.~

(SEAL)

## RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the re-ceipt whereof is horeby acknowledged, the LAND BANZ CONTINSIONER, with offices in the City of Wichita, Eansas, acting pursuant to Fart 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, hereby releases, discharges and cancels the following described mortgage, to-wit: Eated February 1, 1934, exceuted by Milliam Henry Hornberger (also known as William H. Horn-berger) and Lena Hornborger, his wife, as mortgager (s), in favor of said Commissioner as mortgages, securing a note for 11,600,00 recorded in Ecok 79, Fage 105 of the records of mortgages of Douglas County, State of Kansas, and covering the following described land situated in said County, to-wit:

Beginning at the Southwest corner of the Northwest Quarter (NWW) of Section Twenty (20), Township Fourteen (14) South, Range Nineteen (19) East, of the Sixth Frincipal Meridian. Thence North 80 rods, theree East for rods, to the center of a branch or a ravine, thence Northeasterly along the center and with the reanderings of said branch or ravine to a point on the North 18m of said Quarter Section 84 rods West of the Northeast corner thereof, thence East 84 -rods to said Mortheast corner, thence South 180 rods to the Southeast corner of said quarter section, thence West 160 rods to the Southeast corner of said quarter section, thence West 160 rods to the place of beginning, being and consisting in all of 130 acres, more or less, according to the U. S.Government surver Witness the signature of the Land Eant Cormissioner, acting pursuant to Part 3 of the Act of Congress inown as the Emergency Farm Mortgage Act of 1933, by his Agent, The Federal Land Eank of Wich its, AddMid?'signed by the duly authorized officers of said Eank and its corporate seal hereon impres-sed this 30th day of Earch, 1934.

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(CORP. SEAL)

F. J. Cambern, Ass't Secretary.

F. J. Cambern,

LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mor gage Act of 1933.

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, as Agent

By J. A. Laxwell, J. A. Yaxwell, Vice-President.

## ACKNOWLEDGMENT

STATE OF KANSAS COUNTY OF SEDGWICK I ss

Attest:

CONNTY OF SEDEWICK 1 Before me, the undersigned, a Notary Fublic, in and for said County and State, on this 30th. day of March, 1934, personally appeared J. A. Maxwell, to me personally known and known to me to be the identical person who subscribed the fname of The Federal Land Bank of Michita, Michita, Fansas, as Agent for the Land Bank Commissioner, sating pursuant to Fart 3 of the Adt of Congress known as the Emergency Farn Mortgage Act of 1933, to the foregoing instrument as its Vice President, and he being by me duly sworn did say that he is such officer, and that the scal affixed to such instrument is the "ar-porate scal of said corporation, and that the same was signed and scaled in behalf of said corpor. as Agent for said Cormissioner, by authority of its Board of Directors, and he acknowledged to me t, at. he oxeouted the same as his free and voluntary act and deed and as the free and voluntary act and dead of such corporation, for the uses and purposes set forth and specified therein. Witness my hand and scal the day and year last above written.

(SEAL) My commission expires Jan. 23, 1937.

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Garnet Hazelwood, Notary Fublic

Recorded December 29, 1936 at 10:00 A.M. Narold G. Beck Register of Decids.