

MORTGAGE RECORD 83

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RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of December, 1934, executed by Alfred H. Steele and Annie W. Steele, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$400.00, which said mortgage is recorded in Book 81 at Page 284, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Three (3), Township Fifteen (15) South, Range Twenty (20) East of the Sixth (6th) Principal Meridian;

Containing 80 acres, more or less, according to the United States Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 24th day of November, 1936

(CORP. SEAL)

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact.
By R. H. Jones Vice-President.

ATTEST: F. J. Cambern Ass't. Secretary

STATE OF KANSAS)
COUNTY OF SEDGWICK)ss

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of November, 1936, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: January 23, 1937.

Garnet Hazelwood
Notary Public.

Recorded November 27 1936 at 3:00 P.M.

Harold A. Red

Register of Deeds.

Receiving No. 3381

MORTGAGE

THIS INDENTURE, Made this 11 day of November in the year of our Lord nineteen hundred and thirty six between Hans Lassen and Nellie Lassen, his wife of.... in the County of Douglas and State of Kansas of the first part, and P. E. Reusch of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of TWO THOUSAND AND TWO HUNDRED - - - DOLLARS to him duly paid, the receipt of which is hereby acknowledged, has sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit:

The Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty Three (33), Township Thirteen (13) Range Eighteen (18), less the following three tracts: (1) Commencing 80 rods North of the SE corner of the SW $\frac{1}{4}$ of said Sec. 33, thence West to channel of Rock Creek; thence down the channel of said creek to the east line of said quarter section; thence south to beginning, containing 5 acres more or less; (2) Commencing 40 rods north of the SE corner on the east line of said SW $\frac{1}{4}$ of Sec. 33, thence West to the center of Rock Creek; thence down said creek until it strikes the land deeded to Charles Wright at a point 80 rods South of the North line of said quarter section; thence East to the East line of said quarter section; thence South 40 rods to point of beginning, containing 17 acres more or less; (3) Commencing at the NE corner of the SW $\frac{1}{4}$ of Sec. 33, thence West about 29 rods to the middle of the channel of Rock Creek; thence up said creek to a point on the East line of said quarter section 32 rods South of the NE corner of said quarter section thence North to point of beginning, containing 4 acres and 5 sq. rods. Also convey Beginning 32 rods South of NW corner of the SE $\frac{1}{4}$ of Sec. 33, Twp. 13, R. 18; thence South-easterly up the channel of Rock Creek about 20 rods to a point about 12 rods East of the Quarter section line between the SE and SW quarters of Sec. 33; thence Southwesterly up the channel of said creek to a point in said Quarter section line South of place of beginning; thence North on said quarter section line to place of beginning.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said Hans Lassen and Nellie Lassen, his wife do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This grant is intended as a mortgage to secure the payment of the sum of \$2200.00 Dollars, according to the terms of one certain note this day executed and delivered by the said Hans Lassen and Nellie Lassen to the said party of the second part payable \$300 Mar. 1, 1941, \$300 Mar. 1, 1942, \$300 Mar. 1, 1943, \$300 Mar. 1, 1944, \$300 Mar. 1, 1945, \$300 Mar. 1, 1946 \$400 Mar 1, 1947 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part

Reg. No. 864
Fee Paid \$2.50

The Sedgwick County, KS, COE 123