| FROM | STATE OF KANSAS, DOUGLAS COUNTY, 88. |
|--|---|
| CHRISTINA FISHBURN | This instrument was filed for record on the |
| то | |
| CATHARINE NIEDER | North Corect. Register of Deeds. ByDeputy. |
| | |
| | as of March in the year of our Lord nineteen hundred |
| Fortybetween(| Christina Fishburn, a widow, |
| Ione Star | ty ofDouglasand State ofKansas |
| of the first part, andh | Irs. Catharine Nicder, a Widow, |
| WITNESSETH That the sold such as | |
| | ind red and no/100 DOLLARS |
| | Is hereby acknowledged, ha Ssold and by these presents do.CSgrant, bargain, sell and horheirs and assigns forever, all that tract or parcel of land situated in the County aws, to-wit: |
| | |
| | |
| The West Half (W] | /2) of the Northwest Fractional Quarter (N W Fr 1/4) of |
| | c. 3), Township Fourteen (T 14), Range Eighteen (18) |
| in Douglas County, | |
| | 동물 안 물망 없는 것 것 것 같아. 말을 날 했다. |
| | |
| | 한 걸 맛있는 것 같은 것 같아. 말 것 같아. 말 것 같아. |
| | |
| | |
| | |
| o.AShereby covenant and agree that at the dend seized of a good and indefeasible estate of inhe | Christina_Fishburn |
| his grant is intended as a mortgage to secure the p Fi | payment of the sum of. fteon Hundred and no/100 Dollars, according to the terms of |
| Coupon Note | |
| | Christing Fishburn |
| o the said part_Yof the second part | |
| | |
| hor executors, administrators and assigns, a rescribed by law; and out of all the moneys arising nd charges of making such sale, and the overplus, i | and this conveyance shall be void if such payments be made as herein specified. But treed, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con- t chall become due and payable, and it shall be lawful for the said part <u>J</u> of the second part at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner from such sale to relain the amount then due for principal and interest, together with the cost f any there be, shall be paid by the part <u>J</u> making such sale, on demand, to said <u>s</u> , <u>administrators.exocutors.and</u> <u>assigns</u> <u>here</u> and <u>assigns</u> |
| IN WITNESS WHEREOF, The said party rst above written. Signed, sealed and delivered in presence (| AL-1-41-5 PF-11 |
| | (SEAL) |
| | 85, 2011 |
| mix:mfDouglas_County,] . D. 1940before methe_undo meChristina_Fishburn | BE IT REMEMBERED, That on this. 20th_day ofHarch |
| to me personally known to b execution of the same. | e the same person who executed the foregoing instrument of writing and duly acknowledged the EOF, I have hereunto subscribed my name and affixed my official seal on the day and year 10.42Oscar.J.LangNotary Public |
| | DELATO |
| The note herein described having been ppid in As Witness my hand, this 26 th da ttest: | full, this morgane is hereby released, and the lien thereby created, discharged. y of |

12.662.11

CHERKS!

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